## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## **MISCELLANEOUS NOTICES**

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

| Notice of Intention<br>to Change Plans  | Notice of Intention Temporarily Abandoi  |                            | Notice of Intention to Drill Deeper  |            |
|---|--|----------------------------|--------------------------------------|------------|
| Notice of Intention<br>to Plug Well     | Notice of Intention to Plug Back   |                            | Notice of Intention to Set Liner     |            |
| Notice of Intention<br>to Squeeze       | Notice of Intention<br>to Acidize  |                            | Notice of Intention to Shoot (Nitro) |            |
| Notice of Intention<br>to Gun Perforate | Notice of Intention (Other)  |                            | Notice of Intention (Other)          |            |
| OIL CONSERVATION COMMIS                 | in the second se | Water Injection New Mexico | Marsh 15,                            | 1963       |
| Gentlemen:                              |  |                            |                                      |            |
| Following is a Notice of Inter          | ntion to do certain work as describe   | d below at the             | rrington San Andres I                | hit        |
| (Company                                | or Operator)   |                            | Well Noinin                          | (Unit)     |
| 1/4 Si 1/4 of Sec (40-acre Subdivision) | , T <b>16-6</b> , R  | 37-E,NMPM.,                | Lorington Sun Ands                   | Pool       |
|   | County.  |                            |                                      |            |
|   | FULL DETAILS OF PRO  | POSED PLAN OF              | WORK                                 |            |
| (                                       | FOLLOW INSTRUCTIONS IN   |                            |                                      |            |
|   |  |                            |                                      |            |
|   |  |                            |                                      |            |
|   |  |                            |                                      |            |
|   | reds and tubing out of   |                            |                                      |            |
|   | t water through the ope  | m hele section             | 4655-4900' into the                  | San Andres |
| Permation.                              |  |                            |                                      |            |
| This well will be a                     | Water Injection Well f   | or the Levinsta            | m San Andres Mait                    | dish is    |
| operated by Shally (                    |  |                            |                                      |            |
|   |  |                            |                                      |            |
|   |  |                            |                                      |            |
|   |  |                            |                                      |            |
|   |  |                            |                                      |            |
|   |  |                            |                                      |            |
| Approved                                | 19   |                            | celly Oil Company                    |            |
| Except as follows:                      |  | Ву                         | RIGINAL H. E. Asb                    |            |
|   |  | Position                   | at, Supt,                            |            |
| Approved OIL CONSERVATION COMMI         | SSION  | Send C                     | ommunications regarding well         | to:        |
| By //                                   |  | Name                       | tally 041 Company                    |            |
| Tisla                                   |  | _                          |                                      |            |
| Title                                   | ***************************************  | Address                    | K. 38 Johns Her K                    |            |