

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-05387
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-7897
7. Lease Name or Unit Agreement Name STATE P
8. Well No. 1
9. Pool name or Wildcat SWD Abo
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER SWD	2. Name of Operator HAWKINS OIL & GAS, INC.
3. Address of Operator 400 S. BOSTON, SUITE 800, TULSA, OK. 74103	4. Well Location Unit Letter P : 660 Feet From The SOUTH Line and 660 Feet From The EAST Line Section 32 Township 16S Range 37E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) 6/18/97 SET 7" CIBP @ 8240'.
- 2) 6/18/97 CIRC HOLE W/MLB.
- 3) 6/18/97 SPOT 25 SXS CMT @ 8240' (PLUG #1 8240'-8090').
- 4) 6/19/97 CUT 7" CSG @ 4143'.
- 5) 6/23/97 SPOT 25 SXS CMT @ 6114' (PLUG #2 6114'-5960').
- 6) 6/23/97 SPOT 55 SXS 2X CALC, WOC, TAG @ 4044' (PLUG #3 4205'-4044').
- 7) 6/26/97 SHOOT 9-5/8" CSG @ 515'.
- 8) 6/27/97 SPOT 35 SXS CMT @ 2000' (PLUG #4 2005'-1896').
- 9) 6/27/97 SPOT 95 SXS CMT W/2X CALC @ 688', WOC, TAG (PLUG #5 688'-460').
- 10) 6/27/97 SPOT 75 SXS W/2X CALC @ 385', WOC, TAG (PLUG #6 385'-273').
- 11) 6/27/97 SPOT 25 SXS CMT @ 301' (PLUG #7 30'-SURFACE).
- 12) 6/27/97 INSTALL DRY HOLE MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Marc L. Neatherlin TITLE P&A SUPERVISOR DATE 7/7/97

TYPE OR PRINT NAME MARC L. NEATHERLIN TELEPHONE NO. _____

(This space for State Use)

APPROVED BY ORIGINAL SIGNATURE TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

JCI

FEB 15 2000

RF
dp

