

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-05387

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-7897

7. Lease Name or Unit Agreement Name
STATE P

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER ☐ SWD

2. Name of Operator
Hawkins Oil & Gas, Inc. c/o Frisco Energy, L.L.C. as agent

8. Well No.
1

3. Address of Operator
2431 E. 51st Street, Suite 300, Tulsa, OK 74105

9. Pool name or Wildcat
SWD

4. Well Location
Unit Letter P : 660 Feet From The South Line and 660 Feet From The East Line
Section 32 Township 16S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: Clean up location ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Due to the amount and viscosity of the fluid in the tank it is not economically feasible to continue the process of emptying the tank at this time. The plan will be to finish emptying the tank during the months of July and August when the ambient temperature is warmer and the remaining fluid is less viscus. The tank will also be removed and the location leveled at that time.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Butch Smith TITLE Agent DATE 04/08/99

TYPE OR PRINT NAME Butch Smith / Frisco Energy, L.L.C.

TELEPHONE NO. 918-742-5200

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

APR 22 1999