| NUMBER OF COPIES RECEIVED  LISTRIBUTION  SANTA FE  FILE  U.S.G.S.  LAND OFFICE  TRANSPORTER  GAS  PRORATION OFFICE | CERTIFICA  | SANT                | CONSERVAT A FE, NEW M MPLIANCE T OIL AND              | EXICO            | H <b>Q</b> R# <b>Z&amp;</b> T | FORM C-110<br>(Rev. 7-60)   |
|--|--|---------------------|---|------------------|-------------------------------|-----------------------------|
| Company or Operator  | FILE THE ORIG  |                     | OPIES WITH TH   | Lagise           | γ⊼ε office<br>m−State         | Well No.                    |
| Unit Letter Section  | Township 15S   | Range               | 32E   | County           | Lea                           |                             |
| Pool Tulk Wolf   | 'camp  |                     |   | Kind of Lease    | (State, Fed, F                | ee)                         |
| If well produces oil or condensate give location of tanks  |  |                     | Section   | Township         | <b>15</b> S                   | Range 32E                   |
| Authorized transporter of oil or co  |  |                     |   | dress to which o | ipproved copy                 | of this form is to be sent) |
| Authorized transporter of casing head g  | · · · · · · · · · · · · · · · · · · ·  | Date Con-<br>nected | <del></del>   | No               | upproved copy                 | of this form is to be sent) |
| Change in Tra  | REASON(S  an sporter (check one)  Dry Gas ad gas . Condens   |                     | (please check p<br>Change in Owne<br>Other (explain b | ership           |                               | <b>2</b>                    |
| Remarks Formerly Phill Change to be  | ips Chemical C   |                     | m-State No.   | . 1              |                               |                             |
| The undersigned certifies that the   | Rules and Regulation   | s of the Oil Cor    | nservation Comm                                       | nission have b   | een complied                  | with.                       |
| Executed   | this the 18 da   | ay of               | June  | , 19 <b>63</b> . | ****                          |                             |
| OIL CONSERVAT  |  |                     | Ву  | 1 11 11 11       | 1                             | <del></del>                 |
| Approved by  | and the second s |                     | Title   | <u>Kilon</u>     | 00100                         |                             |
| Title /  |  |                     | Company   | Chief Cl         |                               | abenia                      |
| Date   |  |                     | Address<br>Box  | 2105 - H         | obbs. No                      | r Me <b>rd eo</b>           |