

NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103
(Rev 3-55)

MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

| | | | | | |
|---|-------------------------|---------------------------------------|----------------------|-------------------------|----------------------|
| Name of Company Carper Drilling Company, Inc. | | Address Artesia, New Mexico | | | |
| Lease Taylor | Well No. 3 | Unit Letter N | Section 30 | Township 16 S | Range 32 E |
| Date Work Performed 11-3-59 | Pool Robinson | | | County Lea | |

THIS IS A REPORT OF: (Check appropriate block)

- ☐ Beginning Drilling Operations ☒ Casing Test and Cement Job ☐ Other (Explain):
☐ Plugging ☐ Remedial Work

Detailed account of work done, nature and quantity of materials used, and results obtained.

Spudded November 1, 1959 with rotary tools.
T.D. 945' - Set 8 5/8" O.D. 24# J-55 casing at 945' in Anhydrite.
Cemented with 50 sacks cement. Plug down 11-3-59.
Rigged up Cable Tools and bailed dry. Resumed drilling 11-5-59.

| | | |
|---|--------------------------------------|---|
| Witnessed by M. A. Mapes, Jr. | Position Cable Tool Pusher | Company Carper Drilling Co., Inc. |
|---|--------------------------------------|---|

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

ORIGINAL WELL DATA

| | | | | |
|------------------------|--------------|------------------------|--------------------|-----------------|
| D F Elev. | T D | P B T D | Producing Interval | Completion Date |
| Tubing Diameter | Tubing Depth | Oil String Diameter | Oil String Depth | |
| Perforated Interval(s) | | | | |
| Open Hole Interval | | Producing Formation(s) | | |

RESULTS OF WORKOVER

| Test | Date of Test | Oil Production BPD | Gas Production MCFPD | Water Production BPD | GOR Cubic feet/Bbl | Gas Well Potential MCFPD |
|-----------------|--------------|--------------------|----------------------|----------------------|--------------------|--------------------------|
| Before Workover | | | | | | |
| After Workover | | | | | | |

| | | | |
|-----------------------------|--|---|--|
| OIL CONSERVATION COMMISSION | | I hereby certify that the information given above is true and complete to the best of my knowledge. | |
| Approved by | Name J. Marshall Bowls | | |
| Title | Position Vice-President | | |
| Date | Company Carper Drilling Company, Inc. | | |