

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR  
CONOCO INC.

3. ADDRESS OF OPERATOR  
P. O. Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FSL & 660' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☒

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) ☐

SUBSEQUENT REPORT OF:

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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Set BP at 3700'. Perf the following with 2 JSFP: 3610'-13', 3619'-20', 3630'-32', 3640'-50', 3679'-80'. Set pkr at 3570'. Pmp 1170 gals LSTNE HCL acid. Flush with 1000 gals TFW. Swab. Reset BP 3550'. Perf the following w/2 JSFP: 3499'-3501', 3515'-3530'. Pmp 1170 gals LSTNE HCL acid. Flush w/1000 gals TFW. Swab. Run production equipment. Test.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Wm. A. Gillham TITLE Administrative Supervisor DATE April 23, 1981

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

|                                                 |                       |
|-------------------------------------------------|-----------------------|
| 5. LEASE                                        | LC-029405 (6)         |
| 6. IF INDIAN, ALLOTTEE OR TRIBE NAME            |                       |
| 7. UNIT AGREEMENT NAME                          |                       |
| 8. FARM OR LEASE NAME                           | Wm. Mitchell B        |
| 9. WELL NO.                                     | 6                     |
| 10. FIELD OR WILDCAT NAME                       | Majamar (G/SA)        |
| 11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA | Sec. 18, T-17S, R-32E |
| 12. COUNTY OR PARISH                            | Lca                   |
| 13. STATE                                       | NM                    |
| 14. API NO.                                     |                       |
| 15. ELEVATIONS (SHOW DF, KDB, AND WD)           |                       |

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

APPROVED

APR 27 1981

JAMES A. GILLHAM  
DISTRICT SUPERVISOR