



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.

Land Office **Las Cruces**  
Lease No. **029405 (a)**  
Unit **Lease**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<b>X</b>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Wm. Mitchell A**

**May 3**, 19**61**

Well No. **19-22** is located **1980** ft. from **(N)** line and **2180** ft. from **(E)** line of sec. **19**

**SW/4 NE/4 Sec. 19** **17-S** **32-E** **NMPN**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**Holjamer-Paddock** **Lee** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3956** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

**Ran 5377' 4 1/2" OD 9.50# J-55 Casing, set at 5356 with 360 sacks cement and 50 gallons latex (B-J Service Company). Top of cement by temperature survey at 3750'. Plug down at 7:30 A.M., 4-30-61. WOC 24 hours. Tested casing with 1000# for 30 minutes. No pressure drop.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Rowley Building**

**Artesia, New Mexico**

By \_\_\_\_\_

**USGS-3 NMCC-2 WAM File**

Title **District Superintendent**