

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE  
(Other instructions on  
reverse side)

Form approved,  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.  
**LC-029405(a)**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
**Continental oil Co.**

3. ADDRESS OF OPERATOR  
**Box 460 Hobbs, N. Mex**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

**1980' FNL and 1980' FEL of Sec 19**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**3949' df**

7. UNIT AGREEMENT NAME  
**MCA**

8. FARM OR LEASE NAME  
**MCA Unit**

9. WELL NO.  
**53**

10. FIELD AND POOL, OR WILDCAT  
**Mojave-SA Repress**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**Sec 19, T-17S, R-32E**

12. COUNTY OR PARISH

13. STATE  
**N. Mex**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☒  
(Other) ☐  
REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Set OH packer at 3980' and treated w/1200 gals 28% NE acid. Acid frack'd OH 3721'-3841' w/ 5000 gals 28% HCL-NE acid. Completed 10-29-72**

18. I hereby certify that the foregoing is true and correct

SIGNED

**Robert Gault III**

TITLE

**Admin. Supervisor**

DATE

**11-17-72**

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD  
DATE

NOV 20 1972

U. S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

\*See Instructions on Reverse Side

11000 S MCA-3 E.O.

RECEIVED

NOV 21 1972

OHIO CONSERVATION COMM.  
HOBBBS, N. M.