

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

CONOCO INC.

3. Address and Telephone No.

10 DESTA DR. STE. 100W, MIDLAND, TX. 79705-4500 (915) 686-5580, 684-6381

4. Location of Well (Footage, Sec., T. R. M. or Survey Description)

Sec. 20, T17S, R32E, A; 660' FNL & 660' FEL  
(Well formerly MCA Unit, Well #25)

5. Lease Designation and Serial No.

LC 029405A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

MitchellA, Well #4

9. API Well No.

30 025 08055

10. Field and Pool, or Exploratory Area

Wildcat Queen

11. County or Parish, State

Lea, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Repon  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☒ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1-21-02: Moved in rigged up. Circulate hole.

1-22-02: Tagged RBP @ 3632'. Perforated Queen w/4 spf @ 3084-3114'. RDWL. Moved in racks and workstring.

1-23-02: RIH & set CS-1 packer @ 3009. Tested packer.

1-24-02: Fraced Queen w/2000 gals 15% NEFE HCL acid, 22,000 gals Spectra G & 81,220#, 16/30 sand. SION.

1-28-02: Prep to run production string.

14. I hereby certify that the foregoing is true and correct.

Signed

Title

Ann E. Ritchie  
Regulatory Agent

Date

4-2-02

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval if any

BLM(8)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

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