| 1:. I hereby certify that the i                       | vas shul a leak,                  | mplete to the best of my knowledge and believe to the best of the best of the knowledge and believe to the best of |  |
|---|-----------------------------------|--|--|
|   | vas shul a leak,                  |  |  |
| ·   | vas shul s<br>leak.               | en 675 of  | cue co   |
|   | vas shul s<br>leak.               | en 675 of  | cue co   |
|   | vas shul                          | en 675 of  | cue is   |
|   | vas shul                          | en 675 of  | ·  |
|   | vas shul                          | en 675 of  | cue co   |
| gack le   | vas shul                          | in 675 07 0  | cue is   |
| wen o   | was shut i                        | en 6/3 0/  | ene co   |
| , , , 00  |                                   | 1 /-17-87 /  | V. T. a  |
| This is   | to inform                         | you that the   |  |
| 1". Describe Proposed or Comp<br>work) SEE RULE 1103. | Meted Operations ( Court of Court | 41441  | reference  |
| OTHER   | Slated Operations (Clearly state  | all perspent details, and give pertinent date  | s, including estimated date of starting any proposed |
| FILL OR ALTER CASING                                  | - CHANGE                          | OTHER POLICE OF STREET   | I Shut In States \                                   |
| FERFORM REMEDIAL WORK                                 |                                   | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                                 |
| NOTICE  | OF INTENTION TO:                  | 508.   | ALTERING CASING                                      |
|   | heck Appropriate Box To           | Indicate Nature of Notice, Repo  | ort or Other Data                                    |
| THITTITE IN THE                                       | 15. Elevation                     | (Show whether DF, RT, CR, etc.)  3982' DF  | 12. County<br>Lea                                    |
| THE West LINE   | • • •                             | BHIP 115 RANGE 32E   | NMPM.  |
| 4. Location of Well                                   |                                   | 1000   | PEET PROM Malamar G-SA                               |
| 3. Address of Operator P. O. Bof                      | 460, Hobb                         | v, yr. m. 8824   | 10. Field and Pool, or Wildcat                       |
| 2. Name of Operator                                   | mc.                               |  | mcA Unit Sty   |
| 1. OIL GAS WELL WELL                                  |                                   | tion Hell- Water   | 8. Form or Lease Name                                |
| SL<br>DO NOT USE THIS FORM F<br>USE "AP               | INDRY NOTICES AND RE              | PORTS ON WELLS EPEN OR PLUG BACK TO A DIFFERENT RESERVOIR C-101) FOR SUCH PROPOSALS.)  | 7. Unit Agreement Name                               |
| OPERATOR  |                                   |  | LC-029405A   |
| U.S.G.S.  |                                   |  | 5. State Oil & Oas Legse No.                         |
| SANT A FE   |                                   |  | 5a. Indicate Typs of Lease                           |
| DISTRIBUTION  | NEW MEXICO                        | O OIL CONSERVATION COMMISSION  | C-102 and C-103 Effective 1-1-65                     |
| NG. OF COPIES RECEIVED                                |                                   |  | Form C-103 Supersedes Old                            |