

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR
Continental O. I. Company
3. ADDRESS OF OPERATOR
Box 460, Hobbs, N.M. 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: *660' FNL + 1980' FNL*
AT TOP PROD. INTERVAL: *Same*
AT TOTAL DEPTH: *Same*
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) *Clean out + Acidize X*

SUBSEQUENT REPORT OF:

- ☐
☐
☐
☐
☐
☐
☐
☐

5. LEASE
LC-029405(a)
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
MCA
8. FARM OR LEASE NAME
MCA Unit 1
9. WELL NO.
23
10. FIELD OR WILDCAT NAME
MAY G-5A
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 20, T-17S, R-32E
12. COUNTY OR PARISH
Ada
13. STATE
N.M.
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
3988' DF

(NOTE: Report results of multiple completion or zone change on Form 9-330)

RECEIVED
JUL 5 1978

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give well locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

IT IS Proposed to Clean out and Acidize the Subject Well to Increase Production.

- 1. Rig up + Pull Prod. Equip.*
- 2. Run Bit + Scraper and clean out to TD 4077'*
- 3. Spot 300 Gals of 15% Acid across Interval 4000'-4050'; Set Pkr at 3550'.*
- 4. Acidize with 3000 Gals of 15% Acid.*
- 5. Flush with 24 Bbls of Treated Fresh Water.*
- 6. Pull Treating Equip. + Re-run Prod. Equip. Return the well to Production.*

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Wm. A. Mullapill* TITLE *ADMIN. SUPV.* DATE *7-3-78*

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APPROVED
JUL 5 1978
D. A. T.
ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side

USGS-5, MCA (4). File