Form 9-331 (May 1963)	DEPAR	UNP) STATES TMENT OF THE INTE	SUBMIT IN TRIPLI (Other instructions ERIOR verse side)	on re-	Morm approved. Budget Bureau No. 42-R1424. E DESIGNATION AND SERIAL NO. -02960566 IDIAN, ALLOTTEE OR TRIBE NAME	
(Do not usi	SUNDRY NO	OTICES AND REPORT	S ON WELLS		AGREEMENT NAME	
	AS OTHER	R		- R WAR!	I OR LEASE NAME	
2. NAME OF OPERA	TOR	1	MCA Um to			
Continent	tal Oll Com	9. WEL	L NO.			
P. O. Box 460, Hobbs, NM 88240					63	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface					10. FIELD AND FOOL, OR WILDCAT M. G.—SA Represent 11. SEC. A., R., M., OR BLE. AND SURVEY OR ARBA	
1980 F	5L on	d 1980 Fu	Lof See 20) <u>Sec</u>	20 7-175, R-32 UNIT OR PARISH 18. STATE Lea NM	
		39	77'af			
16.	Check Appropriate Box To Indicate Nature of Notice, Report,			or Other D	r Other Data	
TEST WATER	SHUT-OFF EAT	PULE OR ALTER CASING MULTIPLE COMPLETE ABANDON*	WATER SHUT-OFF FRACTURE TEXATME SHOOTING OR ACIDI		ALTERING CASING ABANDONMENT	
SHOOT OR AC	OUT OR ACIDIES			Other) (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		
(Other)						
17. DESCRIBE PROP proposed w nent to this	AOLK' II 14 (11 10 ~	D OPERATIONS (Clearly state all pulifectionally drilled, give subsurface	ertinent details, and give pertine locations and measured and to	rue vertical depth	as for all markers and zones pert	

proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)*

Plug book in open hale to ±3695 w/ pea gravel

and Sand, Set 0H pocker 3605' to 3630' and

froc w/20,000 gals fresh water and 40,000 #

froc w/20,000 gals fresh water and pea gravel

70/40 Sand, Clean out Sand and pea gravel

and return to production,

18. I hereby certify that the foregoing is true and correct SIGNED	FITLE _ Sr. A	malyst DATE	6-25-73
(This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	JUN 2 8 1973	
*	See Instructions on Revers	ARTHUR R. BROWN Side DISTRICT ENGINEER	

USGS-5 FILE MCA-3