

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-77

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
E-2116-2

SUNDY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator

Charles B. Gillespie, Jr.

Address of Operator

P. O. Box 8 Midland, Texas 79702

Location of Well

UNIT LETTER D 660 FEET FROM THE North LINE AND 660 FEET FROM  
THE West LINE, SECTION 2 TOWNSHIP 15-S RANGE 33-E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name

State 'F'

9. Well No.

1

10. Field and Pool, or Wildcat  
Saunders Pemo Upper  
Penn

15. Elevation (Show whether DF, RT, GR, etc.)

4196' DF

12. County

Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

REMEDIAL WORK ☒  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER Deepening ☒

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

OTHER ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

(Continued)

9. (1-29-87) Set packer at 9550'. Treated perforations 9772-9778', 9786-9800', 9820-9840', 9890-9910' and 4 3/4" open hole from 9915'-9985' with 5000 gallons 20% acid.
10. (1-30-87) Swabbed 15 bbls. oil.
11. (2-02-87) Pulled packer. Ran tubing, rods and pump. Put back on production.
12. (2-13-87) Pumped 23 bbls. oil, 108 bbls. water in 24 hour test. Prior to recompletion (1-3 -87) pumped 6 bbls. oil, 8 bbls. water in 24 hour test.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED David Hartz TITLE Production Manager

DATE 2/24/87

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR.

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

DATE FEB 27 1987

CONDITIONS OF APPROVAL, IF ANY: