

|                                                                                                                                                     |                                         |       |                   |                 |        |           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------|-------------------|-----------------|--------|-----------|---------|
| COUNTY                                                                                                                                              | Lea                                     | FIELD | Townsend-Wolfcamp | STATE           | N.M.   | NO.       | OWWO    |
| OPR.                                                                                                                                                | Shell Oil Company                       |       |                   |                 |        |           | MAP     |
| NO.                                                                                                                                                 | 3                                       | LSE   | State             | ETA             |        |           |         |
| SEC.                                                                                                                                                | 8                                       | T.    | 16S               | BLK.<br>R       | 35E    | SUR.      | CO-ORD. |
| LOC.                                                                                                                                                | 990' fr S Line & 660' fr E Line of Sec. |       |                   |                 |        |           |         |
| Re-                                                                                                                                                 | MI.                                     | FROM  | CLASS.            | and P EL. 40382 |        |           |         |
| SPUD.                                                                                                                                               | 9-5-63                                  | COMP. | 9-13-63           | FORMATION       | DATUM  | FORMATION | DATUM   |
| TRI.                                                                                                                                                |                                         |       |                   |                 |        |           |         |
| CSG. & SX.                                                                                                                                          |                                         |       |                   |                 |        |           |         |
| 5 1/2"                                                                                                                                              | 10550'                                  | 300   |                   |                 |        |           |         |
| TBG.                                                                                                                                                | DEPTH                                   | SIZE  |                   |                 |        |           |         |
| LOGS                                                                                                                                                | EL                                      | GR    | RA                | IND             | HC     | A         |         |
|                                                                                                                                                     |                                         |       |                   | TD              | 10550' | PB        |         |
| PROD INT.                                                                                                                                           | (DAILY RATE)                            | BS&W  | GH                | GOR             | GTY    | C. P.     | T. P.   |
| HRS. TEST                                                                                                                                           |                                         |       |                   |                 |        |           |         |
| TEMPORARILY ABANDONED                                                                                                                               |                                         |       |                   |                 |        |           |         |
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| CONT.                                                                                                                                               | PROP DEPTH                              |       |                   |                 |        | TYPE      |         |
| DATE                                                                                                                                                |                                         |       |                   |                 |        |           |         |

9-30-63 F.R.C. 10-3-63, OWWO OTD 10550'.  
 TD 10550', PB 10030', TEMPORARILY ABANDONED.  
 Set CI BP @ 10030'.  
 Perf 6715-60' W/1 SPF  
 Ac. 500 gals, swbd dry.  
 Re-Ac 500 gals, swbd 90% water.