## TATE OF NEW MEXICO LY AND MINERALS DEPARTMENT

| 31 MAG MINITERACO DI |   | HAIL |
|----------------------|---|------|
|                      | T |      |
| DISTRIBUTION         |   |      |
| SANTA FE             |   | i    |
| FILE                 |   |      |
| U.S.O.S.             | Ĭ |      |
| LAND OFFICE          |   |      |
| 0000000              |   | 1    |

CONDITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 10-1-78

| SANTAPE   | SANTA FE, NEV  | V MEXICO 87501   | KEA1260 10-1-19                     |                |  |
|---|--|--|-------------------------------------|----------------|--|
| U.S.O.S.  | -{   |  | 5a, Indicate Type of Leas           | ; e            |  |
| LAND OFFICE   | 1  |  | State X                             | Fee            |  |
| OPERATOR  | ]  |  | 5, State OIL & Gas Lease            | No.            |  |
|   |  |  |                                     |                |  |
| SUNDR   | RY NOTICES AND REPORTS ON OPENS TO DELLE ON TO DELPEN ON PLUE THE PORT OF PLUE | WELLS<br>BACK TO A DIFFERENT RESERVOIR.<br>CH PROPOSALS.I  |                                     |                |  |
| OIL CAS WELL WELL   | OTHER-   |  | 7. Unit Agreement Name              |                |  |
| 2. Name of Operator   |  |  | B. Farm or Lease Name               |                |  |
|   | and Production Company   |  | State "J"                           |                |  |
| 3. Address of Operator  | A) /3  |  | 9. Well No.                         |                |  |
|   | Midland, Texas 79702   |  | 2                                   | <del></del>    |  |
| 4. Location of Well   | 2210 Cauth   | 2210   | 10. Field and Pool, or Wi           |                |  |
| UNIT LETTER   | 1310 FEET FROM THE SOULD   | LINE AND 2310 FEET FROM  | Townsend Wolf                       | camp           |  |
| THE West LINE, SECTION  | 0 TOWNSHIP 16-5  | S NAME 35-E NMPM.  |                                     |                |  |
| mmmmm   | 15. Elevation (Show whether  | - DE ET CP ato 1   | 12. County                          | 14444          |  |
|   | 13. Elevation (Show whether  | DI, KI, OK, Ele.)  | Lea                                 |                |  |
| 16.   |  |  |                                     | 777777         |  |
|   | Appropriate Box To Indicate I  | Nature of Notice, Report or Oth subsequent   | ner Data<br>FREPORT OF:             |                |  |
| <u></u>   |  |  |                                     | _              |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON   |  | ALTERING CASI                       | -              |  |
| TEMPORARILY ABANDON   | CHANGE PLANS   | COMMENCE DRILLING OPNS.  | PLUG AND ABAN                       | DONMEN [       |  |
| PULL OR ALTER CASING  | CHANGE PLANS   | OTHER Perf upper Wo  | lfcamp                              | [X]            |  |
| OTKER   |  | 0/11-1   |                                     | <u></u>        |  |
| 17. Describe Proposed or Completed Opwork) SEE RULE 1103.   | perations (Clearly state all pertinent de                                      | tails, and give pertinent dates, including   | estimated date of starting          | any proposed   |  |
| 11-16 MIRU DA&S W.S.  | . NU BOP, GO ML ran ML g<br>junk basket. Rec. chunks                           | mage rings & junk basket.  | Gage ring stopp                     | ed at          |  |
|   | , and seeked! Red! enables   | o. said a pararrini  |                                     |                |  |
| 11-17 RIH w/4-5/8 bit, 5-1/2" Baker csg scraper, & 2-7/8" W.S. Tag cln out tight spot 7660-7664. Lower bit & scraper to 10,524. POH w/bit & scraper to 8000'. |  |  |                                     |                |  |
| 11-18 Finish POH w/4-3/4 bit & 5-1/2 csg scraper & 2-7/8 tbg. GO WL ran & set 5-1/2 CIBP at   |  |  |                                     |                |  |
|   | d csg w/2% KCL, (235 bb1)  |  |                                     |                |  |
| GO WL perf Pen<br>csg gun, 23 Gm  | nn 10,320-10,322, 10,328-<br>n chg., .43 EH by Hallibu                         | & CIBP @ 10,500 to 1000#<br>-10,336, 10345-10353 1 JSF<br>urton Electric Log dated 7<br>aker Retrievamatic pkr & 2 | PF (21) w/4" DML<br>7-12-55. Pump 1 | - 23<br>sx cmt |  |
| w/acid 1/2 hr.  |  | spot 3 bbls 15% NEFE 10,39<br>209. Acidize perfs 10,320<br>2% KCL.   |                                     |                |  |
| 16. I hereby certify that the information   | above is true and complete to the best   | of my knowledge and belief.  |                                     |                |  |
| ILLEN DUAMN KEN   | mb   | Acct. Asst. II   | DATE 12-21-82                       |                |  |
| ORIGINAL SI   | GNED BY  |  |                                     |                |  |
| JERRY SE  |  |  | IANC                                | 1000           |  |
| PPROVED BY DISTRICT 1   |  |  | DATE JANG                           | _1983          |  |