NE. AEXICO OIL CONSERVATION COM. SION Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| | e Commissi | | _ | | | | | | |
|--|--|--------------|---------|-------------|---|---|-------------------|---|--|
| H | obbs, N | ev Mex | | | | | y 21, 1953 | <u> </u> | |
| OH CON | CERTIATI | ON COM | (Place) |) NT | | | (Date) | | |
| | SERVATION OF THE SERVAT | | MISSIC | <i>)</i> 2N | | | | | |
| Gentlemen | | | | | | | | | |
| | are hereby | | | | | or Operator) | | | |
| | Priest | | | | (Company | or Operator) | | The well is | |
| | | | (Lease) | | | | | (Unit) | |
| located | | | | | | | | feet from the | |
| | West | ····· | | | | 1 , T 15-S | | | |
| (GIVE LC | CATION | FROM SE | ECTIO | N LIN | , | · | | County | |
| | R - 3 | 7 -E | | _ | | | | | |
| | | | | | If patented land the ow | oner is Priest | | | |
| D | | В | Α | 7 | |) | | | |
| | - | | | | | | | tary Tools | |
| E | F | G | н | 15 | The status of plugging bond is Blanket Bond | | | | |
| | | | | | | | | | |
| | | | | 8 | | | | | |
| L | K | J | I | | Drilling Contractor | Undetermined | ndetermined | | |
| ļ | - | | | - | | ••••••••••••••••••••••••••••••••••••••• | | ••••••••••••••••••••••••••••••••••••••• | |
| м | N | 0 | P | | *************************************** | •••••• | | | |
| | We intend to complete | | | | | e this well in the Wolfcamp ximate depth of 9485 feet. | | | |
| | | | | - | | | • <u> </u> | fcet | |
| We pr | ropose to us | se the follo | wing st | rings o | of Casing and to cement the | PROGRAM | | | |
| Size of Hole Size of Casing | | | | | Weight per Foot | New or Second Hand | Depth | Sacks Cement | |
| | | | 3 3/8 | | | ļ | 3501 | 350 | |
| | 1/4" | | | | 48# | New | | | |
| 11" | | | 8 5/8 | | 32# | Xev | 48001 | 3100 | |
| | 7/8" | | 5 1/2 | | 15.5 & 17# | Nev | 94851 | 850 | |
| | ······ | <u> </u> | | | 1 11 11 | | | | |
| | • | _ | | | lvisable we will notify you | | | | |
| ADDI | ITIONAL | | | • | - | tails of proposed plan of | | | |
| | | | | | | | | at approximately | |
| | | 4600 f | eet e | 8 a | long liner oil | string completion | ١. | | |
| | | | | | | | | | |
| Approved, 19, Except as follows: | | | | | 19 | Sincerely yours, Shell Oil Company | | | |
| | | | | | , 10 | | | | |
| | | | | | | | (Company or Oper) | 12) | |
| | | | | | | By. J. D. Say | age 4. | v- wavage | |
| oil conservation commission By Col 1 Mainton 12 | | | | | | Position Division Exploitation Engineer | | | |
| | | | | | | Send Communications regarding well to | | | |
| By 1 (1) | 911 | nur | Ur | SU | 1/12 | Name Shell Oil Company | | | |

Hobbs, New Mexico

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