| • . | : · · · | हा के 1999 संख् | FM Frank | W MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico |
|---------------------|------------------------|------------------------|-------------------------|---|
| | | NOTI | içê oi | F INTENTION TO DRILL OR RECOMPLETE |
| | hanges in notice ir | the prop QUINT | osed plan a UPLICATI | : Office of the Oil Conservation Commission and approval obtained before; drilling or recompletion are considered advisable, a copy of this notice showing such changes will be returned to the sender. E. One copy will be returned following approval. See additional instructions in Rules and Regula- |
| M | Idland. | Texas | 8 | October 16, 1952 (Date) |
| | • | | | |
| DIL CONS ANTA FE | | | MISSI ON | , |
| entlemen: | | | | |
| You an | re hereby | notified t | that it is ou | ur intention to commence the (Drilling) (Recompletion) of a well to be known as |
| he Atl | antic. | Refini | ng Comp | (Company or Operator) |
| | | | | Well No, in, in |
| TCKTUR | 211 | L | (Lease) | (Unit) |
| cated | 2240 | fee | et from the | south line and 400 feet from the |
| | | | | line of Section, T15-S, R, NMPM. |
| GIVE LO | CATION | FROM S | SECTION | |
| | | | | If State Land the Oil and Gas Lease is No |
| | ~ | - | | If patented land the owner is B. C. Dickinson Betate |
| D | С | В | A | Address |
| | | | | We propose to drill well with drilling equipment as follows: rotary tools |
| Е | F | G | н | The status of plugging bond is Bond No. 11120 (General Casualty Co. |
| | | | | of America) in effect |
| L | к | J | I | Drilling Contractor Parker Drilling Company |
| L | А | J | 1 | |
| | | | | |
| M | Ν | 0 | Р | We intend to complete this well in the Devonian |
| L I | i | | | formation at an approximate depth of 12,800 feet. |
| | | | | CASING PROGRAM ngs of Casing and to cement them as indicated: |

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|--------------|----------------|-----------------|--------------------|------------|--------------|
| 1714 | 13 3/8# |):8# | Nen | 350 feet | Girculate |
| 124# | 9 5/8* | 36# & 10# | Ħ | 4700 feet | 3000 583 |
| 8 3/1# | 7# | 23# 26# 29# | | 12800 feet | 750 BAX |
| - 14 | | 32# & 35# | | | |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

See plat attached.

| Approved, | 19 |
|--------------------|----|
| Except as follows: | |

OIL CONSERVATION COMMISSION By KOG Mu Inspector, Title

Sincerely yours,

| The Atlantic Refining Co. |
|----------------------------------|
| The Atlantic Refining Co. |
| By |
| Position Regional Drilling Supv. |

(Form C-101)

Send Communications regarding well to

| Name | .The | Atlan | ti.e | Refin | ing (| | |
|--------|------|-------------|---------|-------|-------|------|--|
| Addres | sBoz | E871 | | | | | |

Midland, Texas

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the second



| | | JCale 14000 | |
|-------------------------------|---------|--|---------------|
| THE ATLANTIC REFINING COMPANY | SUR: | APPROVED | DATE: 7-23-51 |
| | DRN:JEE | , , <u>,</u> , , , , , , , , , , , , , , , , | REV. 10-14 52 |
| SURVEYING DEPARTMENT | | W. C. Kurkart | 1-1351 |