

DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL	<input type="checkbox"/>	NOTICE OF INTENTION TO DRILL DEEPER	<input type="checkbox"/>
NOTICE OF INTENTION TO PLUG WELL	<input type="checkbox"/>	NOTICE OF INTENTION TO PLUG BACK	<input type="checkbox"/>	NOTICE OF INTENTION TO SET LINER	<input type="checkbox"/>
NOTICE OF INTENTION TO SQUEEZE	<input type="checkbox"/>	NOTICE OF INTENTION TO ACIDIZE	<input type="checkbox"/>	NOTICE OF INTENTION TO SHOOT (Nitro)	<input type="checkbox"/>
NOTICE OF INTENTION TO GUN PERFORATE	<input type="checkbox"/>	NOTICE OF INTENTION (OTHER)	<input type="checkbox"/>	NOTICE OF INTENTION (OTHER)	<input type="checkbox"/>

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Hobbs, New Mexico  
(Place)

October 25, 1953  
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the.....

**J. Don Hudgens, Inc.- Webb**

(Company or Operator)

Well No. **1** in..... (Unit)

**NE** 1/4 **NE** 1/4 of Sec. **20**, T. **15S**, R. **37E**, NMPM., **Wildcat** Pool

(40-acre Subdivision)

.....County.

FULL DETAILS OF PROPOSED PLAN OF WORK  
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

**Plan to run 320 feet of 13 3/8" new casing instead of 300 feet of 12 1/2" casing,  
with cement circulated to surface**

Approved....., 19.....  
Except as follows:

Approved  
OIL CONSERVATION COMMISSION

By *S. G. Stanley*

Title.....

Engineer District 1

**J. DON HUDGENS, INC.**

Company or Operator

By.....

Position **President**

Send Communications regarding well to:

Name **J. Don Hudgens, Inc.**

Address **Box 1898, Hobbs, New Mexico**

