| NO. OF COPIES RECEIVED   | ik .   | Form C-103   |   |  |  |
|--|--|--|---|--|--|
| DISTRIBUTION   |  | Supersedes Old   |   |  |  |
| SANTA FE   | NEW MEXICO OIL CONSERNATION COMMISSION Effective 1-1-65  |  |   |  |  |
| FILE   |  | AV 'S  |   |  |  |
| U.S.G.S.   |  | APR 12 11 03 AM '6   | 5a. Indicate Type of Lease  |  |  |
| LAND OFFICE  | HALF   |  | State Fee 📕   |  |  |
| OPERATOR   |  |  | 5. State Oil & Gas Lease No.  |  |  |
| (DO NOT USE THIS FORM FOR<br>USE "*APPLI   | DRY NOTICES AND REPORTS (<br>PROPOSALS TO DRILL OR TO DEEPEN OR PLL<br>CATION FOR PERMIT   | DN WELLS   |   |  |  |
| 1.<br>OIL GAS WELL   | OTHER-   |  | 7. Unit Agreement Name  |  |  |
| 2. Name of Operator  | 91.19R*  |  | 8. Farm or Lease Name   |  |  |
| Amerada Petroleum Corporation  |  |  | W.W. Hamilton "A"   |  |  |
| 3. Address of Operator   |  |  | 9. Well No.   |  |  |
| P. O. Box 668 - Hebbs, New Mexico  |  |  | 9. Well No. <b>2</b>  |  |  |
|  | bs, New Marcico  |  | 2   |  |  |
| 4. Location of Well  |  |  | 2<br>10. Field and Pool, or Wilicat   |  |  |
| 4. Location of Well  |  | 1980 FEET  | 10. Field and Pool, or Wildcat  |  |  |
| 4. Location of Well UNIT LETTER  | 660 FEET FROM THE ERST   |  | 10. Field and Pool, or Wildcat<br>Knowles   |  |  |
| 4. Location of Well UNIT LETTER  | 660 FEET FROM THE  | <b>168</b> RANGE <b>38E</b>  | 10. Field and Pool, or Wildcat<br>Knowles   |  |  |
| 4. Location of Well<br>UNIT LETTER   | 660 FEET FROM THE ERST<br>TION 34 TOWNSHIP<br>15. Elevation. (Show wheth<br>3709*  | 165 RANGE 38E  | 10. Field and Pool, or Wildeat<br>Knowles<br>NMFM.<br>12. County<br>Lee   |  |  |
| 4. Location of Well<br>UNIT LETTER,<br>THESouthLINE, SE<br>LINE, SE<br>16. Check | 660 PEET FROM THE  | 16S RANGE 38E  | 10. Field and Pool, or Wildeat<br>Knowles<br>NMFM.<br>12. County<br>Lee   |  |  |
| 4. Location of Well<br>UNIT LETTER,<br>THELINE, SE<br>LINE, SE<br>16. Check      | 660 FEET FROM THE ERST<br>TION 34 TOWNSHIP<br>15. Elevation. (Show wheth<br>3709*<br>k Appropriate Box To Indicate                                     | 16S RANGE 38E  | 10. Field and Pool, or Wildcat<br>Knowles<br>NMFM.<br>12. County<br>Log<br>or Other Data  |  |  |
| 4. Location of Well<br>UNIT LETTER   | 660 PEET FROM THE EAST<br>TOWNSHIP   | 16S RANGE 38E<br>her DF, RT, GR, etc.)<br>DF<br>Nature of Notice, Report of<br>SUBSEQU   | 10. Field and Pool, or Wildeat  FROM  I2. County  Lee  TO Other Data JENT REPORT OF:  |  |  |
| 4. Location of Well<br>UNIT LETTER   | 660 PEET FROM THE EAST<br>TOWNSHIP   | 16S RANGE 38E  | 10. Field and Pool, or Wildeat  FROM ID. Field and Pool, or Wildeat  Knowles ID. FROM ID. County ID.  |  |  |
| 4. Location of Well<br>UNIT LETTER   | 660 FEET FROM THE ERST<br>TION 34 TOWNSHIP<br>15. Elevation (Show wheth<br>3709*<br>K Appropriate Box To Indicate<br>INTENTION TO:<br>PLUG AND ABANDON | 16S RANGE 38E  | I. Field and Pool, or Wildcat  FROM I. FROM I. County I |  |  |
| 4. Location of Well UNIT LETTER  | 660 PEET FROM THEEAST<br>TION  | 16S RANGE 38E<br>her DF, RT, GR, etc.)<br>DF<br>Nature of Notice, Report of<br>SUBSEQU<br>REMEDIAL WORK<br>COMMENCE DRILLING OPNS.<br>CASING TEST AND CEMENT JOB | I. Field and Pool, or Wildcat  FROM I. FROM I. County I |  |  |

Pulled tubing & pump. Perforated 5-1/2" casing with 2 shots at each of the following depths - 12,367', 12,376', 12,381', 12,383', 12,390', 12,396', 12,401', 12,407', 12,413', 12,415' & 12,417'. Ran tubing with 2 packers. Set bottom packer at 12,429'. Acidized open hole 12,450' to 12,560' with 500 gals. 7-1/2% acid. Swab tested. Set blanking plug in packer. Set top packer at 12,307'. Acidized perfs. 12,367' to 12,417' with 2000 gals. 15% LST acid using ball scalers. Swab tested. Pulled tubing & packers. Ran tubing and hyd. pump and resumed production.

Test 3-16-66: 24 Hrs. Pumped 60.03 B0 & 301.00 BW. PP 3000#. Test 4-7-66: 24 Hrs. Pumped 331 B0 & 204 BW. PP 1800#. Gas Vel. TSTM

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED D.C.C.A. A.A. | TITLE District Superintendent | DATE | 4-11-66 |
|----------------------|-------------------------------|------|---------|
| APPROVED BY          | TITLE                         | DATE |         |