

~~MAI JAMAR~~

Farm Name Mitchell B

Well No. 14

Land Classification **Federal**

Sec. 19 Twp. 17 Range 32 County Lea

Feet from Line: N. 660 S. E. 1980 W.

Elevation	Method
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Contractor Marshall & Smith Scout

Spudded 1-25-43 Completed 3-22-43 Initial Production

Bond Status

ACID RECORD

SIZE	FEET	INCHES	SAX CEMENT
8 1/4	721		50
7"	5453		100

Gals.

TA 615

TX 745

BX

TRS

TY

TBL

TWL

Top Pay

TD

SHOOTING RECORD

TUBING RECORD

2" 3875

PACKER

No. of Quarts

From

To

No. of Quarts

From

To

S/C 2160-65

S/

S/

S/O 2200-05

S/

S/

DATE	2-2-43 TD 775 X & Potash WOC
2-9	Ø 1695 X
2-16	Ø 2425 A
2-23	Ø 3040 A
3-1	no report
3-9	Ø 3590 A
3-23	TD 3942 L
	IPF 10 276 BOPD thru Apr 2"