

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other	5. Lease Designation and Serial No. LC 0583950
2. Name of Operator Conoco Inc.	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. 10 Desta Drive STE 100W, Midland, TX 79705 (915)686-5424	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FSL & 660' FEL, SEC. 22, T-17S, R-32E, UNIT LTR 'I'	8. Well Name and No. <i>Sty 3</i> MCA UNIT #75
	9. API Well No. <i>1</i> 30-025-12711
	10. Field and Pool, or Exploratory Area MALJAMAR (G-SA)
	11. County or Parish, State LEA, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other CHG PUMP & LOWER SN
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Perforation Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

5-21-92 MIRU. POOH W/ RIDS & PUMP. POH W/ TBG.
GIH W/ TBG. SN DEPTH 3922'.
CIRC WELL, GIH W/ RODS & PUMP.
RDMO
RETURN WELL TO PRODUCING

RECEIVED
JUN 25 10 35 AM '92

14. I hereby certify that the foregoing is true and correct

Signed Bill R. Keenly Title SR. REGULATORY SPEC. Date 6-23-92

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: