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HOBBS OFFICE O. & C.
NEW MEXICO OIL CONSERVATION COMMISSION

JAN 10 8 23 AM '66

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	State ☒	Fee ☐
5. State Oil & Gas Lease No.		

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - A" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL ☐ GAS ☐ OTHER ☒ Injection Well	7. Unit Agreement Name MCA
2. Name of Operator Continental Oil Company	8. Farm or Lease Name MCA UNIT
3. Address of Operator Box 460, Hobbs, New Mexico	9. Well No. 10
4. Location of Well UNIT LETTER P , 250 FEET FROM THE East LINE AND 250 FEET FROM THE South LINE, SECTION 16 TOWNSHIP 17S RANGE 32E NMPM.	10. Field and Pool, or Wildcat Marsh Malt Pearsall Williams Pool
15. Elevation (Show whether DF, RT, CR, etc.) 4009 CR	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER Cleaned out ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The subject well was cleaned out using the following procedure:

BEFORE: SAN ANDRES (3818-4110') OH
PERFS: 4007-02', 3960-52', 3924-08', 3902-3892', 3800-08', 3818-26' OH
4035-4110'
WORK DONE: RELEASED PACKER. FLD 2" TBC W/PKR. RAN 2-1/2" TBC W/BIT.
CLEANED OUT TO 4120'. RAN 2" TBC (115 STS) W/PKR. SET PKR AT 3660'.
AFTER: TD 4128' FORM: LINE PB 4120'
PAY: SAN ANDRES (3818-4120')
PERFS: 4007-02', 3960-52', 3924-08', 3902-3892', 3800-08', 3818-26', OH
4035-4120'
INJECTED 750 BBLs WATER IN 15 MINS AT 9000
WORKOVER STARTED: 12-21-65 COMPLETED 12-23-65

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Hal R. Stephens</u>	TITLE <u>Staff Supervisor</u>	DATE <u>1-6-66</u>
APPROVED BY <u>[Signature]</u>	TITLE <u>Engineer District 1</u>	DATE <u>JAN 10 1966</u>
CONDITIONS OF APPROVAL (IF ANY): <u>NMOCC (5) FILE</u>		