| NO. OF COPIES RECEIVED  |                        |                       |                                   | Form C-103                                    |
|---|------------------------|-----------------------|-----------------------------------|---|
| DISTRIBUTION  |                        |                       |                                   | Supersedes Old                                |
| SANTA FE  | NFW                    | MEXICO OIL CONS       | C-102 and C-103 Effective 1-1-65  |   |
| FILE  |                        |                       |                                   |   |
| u.s.g.s.  |                        |                       |                                   | Sa. Indicate Type of Lease                    |
| LAND OFFICE   |                        |                       |                                   | State J. Foo .                                |
| OPERATOR  | <del>-   .</del>       |                       |                                   | 5. State Oil & Gas Lease No.                  |
| OFERATOR  |                        |                       |                                   | LC-029410B                                    |
| CHAIDDY MOTICES AND DEDODTS ON WELLS  |                        |                       |                                   | minimizini.                                   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO DEEPEN OR PULL BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |                        |                       |                                   |   |
| 1   |                        |                       |                                   | 7. Unit Agreement Name 7n CA                  |
| 2. Name of Operator   |                        |                       |                                   | 8. Farm or Lease Name                         |
| Caraco Inc.   |                        |                       |                                   | MCA Unit Blue                                 |
| 3. Address of Operator  |                        |                       |                                   | 9. Well No.                                   |
| P.O. Bax 460, Hobbs, n. M. 88240  |                        |                       |                                   | 161   |
| 4. Location of Well   |                        |                       |                                   | 10. Field and Pool, or Wildcat                |
| UNIT LETTER J . 2615 PEET FROM THE Sauth LINE AND 2615 PEET PROM  |                        |                       |                                   | om Malraman G SA                              |
| Ø   |                        |                       |                                   |   |
| THE East LI   | NE, SECTION 30         | _ TOWNSHIP            | 7 RANGE 32E NMP                   | <u>~ (        </u>                            |
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|   |                        | evation (Show whether |                                   | 12. County                                    |
|   |                        | 39031                 | <del>?</del> R                    | Jea IIIIII                                    |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  |                        |                       |                                   |   |
|   | E OF INTENTION TO      |                       | · •                               | NT REPORT OF:                                 |
|   |                        |                       |                                   |   |
| PERFORM REMEDIAL WORK   | •                      | LUG AND ABANDON       | REMEDIAL WORK                     | ALTERING CABING                               |
| TEMPORARILY ASANDON   |                        |                       | COMMENCE DRILLING OPNS.           | PLUG AND ABANDONMENT                          |
| PULL OR ALTER CABING  | c                      | HANGE PLANS           | CASING TEST AND CEMENT JOB        | +0111   |
|   |                        |                       | OTHER Notice of It                | ita Injection Still &                         |
| OTHER back an inje  |                        |                       |                                   | tu Injection Shell &                          |
| 77 Daniel Daniel Co.  | -land On-anti (Classic |                       | ile and size anxious data include | an assignment data of constitution and annual |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.                    |                        |                       |                                   |   |
|   |                        |                       |                                   |   |
| This is to inform you that the referenced   |                        |                       |                                   |   |
| This is to injuine you was  |                        |                       |                                   |   |
| Well was placed back on injection 6-15-81.  |                        |                       |                                   |   |
| Well was placed back on injection of  |                        |                       |                                   |   |
|   |                        |                       |                                   |   |
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|   |                        |                       |                                   |   |
|   |                        |                       |                                   |   |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |                        |                       |                                   |   |
| ( ,//   | <b>X</b> /<            |                       |                                   |   |
| SIGNED DF FINNEY TITLE administrative Supervisor DATE 7-2-87  |                        |                       |                                   |   |
|   |                        |                       |                                   |   |
| ORIGINAL SIGNED BY JERRY SEXTON   |                        |                       |                                   |   |
| APPROVED BY DISTRICT I SUPERVISOR TITLE DATE 111 8 1987   |                        |                       |                                   |   |
| CONDITIONS OF APPROVAL, IF ANY:   |                        |                       |                                   |   |
| NOTAL   | .,                     |                       |                                   |   |

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