| | 7 | |
|---|---|---|
| NO. OF COPIES RECEIVED | | Form C-103 |
| DISTRIBUTION | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | UCT ST 12 SO THISR | 5a. Indicate Type of Lease State Fee. |
| LAND OFFICE | 1 | |
| OPERATOR | <u>.</u> | 5. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND DEPORTS ON WELLS | | mmmmm |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO BRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | |
| 1. | TOTAL CHIEFT TOTAL COLOR PROPUSALES.) | 7. Unit Agreement Name |
| OIL GAS WELL OTHER- | | |
| 2. Name of Operator | | 8 Farm or Lease Name |
| IENNECO OL COMPANY | | IVIESA QUEEN UNIT |
| 3. Address of Operator | | 9. Well No. |
| 150x 1031 MIDLAND, TEXAS 79701 | | |
| | 00 Non 2214 | 10. Field and Pool, or Wildcat |
| UNIT LETTER C. 990 FEET FROM THE NORTH LINE AND 2310 FEET FROM | | MESA QUEEN |
| \A/EST | ION 16 TOWNSHIP 165 PAGE 37.E NUMBER | |
| THE VVC SI LINE, SECTI | ON 16 TOWNSHIP 165 RANGE 32E NMPM | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12, County |
| | | LEA |
| 16. Check | Appropriate Box To Indicate Nature of Notice, Report or Ot | |
| | · · · · · · · · · · · · · · · · · · · | T REPORT OF: |
| | 00001120211 | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | T. J. |
| | OTHER CONVERT TO | WATER INJECTION WILL X |
| OTHER | | • |
| 17. Describe Proposed or Completed On | perations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | | , , , |
| 10-16-68 | PBTO 3485' | |
| 10 16 66 | 10.00100 | |
| $\mathcal{O}_{\mathcal{M}}$ | | |
| PULLED | TUBING | |
| | | |
| KAN: | TUBING AND PACKER | |
| | 1 - 10' | |
| PACK | ER SET AT 3348' | • |
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| 18. I hereby certify that the information | above is true and complete to the best of my knowledge and belief. | |
| 11 1 | | |
| Hanald R | Kangal le Mid Clark | DATE 10-30-68 |
| - Italian Taranta | TITLE TO THE | DATE VO JOU |
| | V_{\cdot} | |