|                 |                         |  |                                       | ONSERVATIO                                   | N COMMISSIC      |                     |   |
|-----------------|-------------------------|--|---------------------------------------|--|------------------|---------------------|---|
| NUMBER OF COPI  |                         |  |                                       |  |                  |                     |   |
|                 | STRIBUTION_             |  | Santa                                 | Fc, New Mexico                               |                  |                     |   |
| SANTA FE        |                         |  |                                       |  |                  |                     |   |
| U.S.G. 1.       | ×                       |  |                                       |  |                  | ┝╌╄╼╋               | <u>─┼─┼─</u> ┼╸╃╌╆╴                     |
| LAND OFFICE     |                         |  | XA/ICT 1                              | L RECORI                                     | PN-3 05          |                     |   |
| TRANSPORTER     | GAS                     |  |                                       |  | <b>,</b>         |                     |   |
| PRORATION OFFI  | CE                      |  |                                       |  |                  | ┝─┼─╇               |   |
|                 |                         |  |                                       |  |                  |                     |   |
|                 |                         |  |                                       |  |                  |                     | ╼╂╼╉╼┼╼╊╍╋╍                             |
| Mail to         | District O              | ffice, Oil Conse                       | rvation Commission                    | on, to which For                             | n C-101 was sen  | t not               | *                                       |
| later the       | an t <del>wenty</del> d | ays after compl                        | ction of well. Folk                   | ow instructions in                           | Rules and Regula | tions               |   |
| of the C        | Commission.             | Submit in QU                           | INTUPLICATE                           | If State Lan                                 | a submit o Copi  | ••                  |   |
|                 | LIO                     | ARD HIGHO                              |                                       |  | A.G.TATLOR       | LOCA                | AREA 640 ACRES<br>ATE WELL CORRECTLY    |
|                 | *******                 | (Company or Ope                        |                                       | <b>**</b> ********************************** | ,                | (Lesse)             |   |
|                 |                         |  | 1/ of man                             | 16 of Sec 11                                 | т.1              | <b>7</b> . R        | <b>52</b> , NMPI                        |
| Vell INO        | 1.                      |  |                                       |  |                  |                     |   |
|                 | hal.j                   |  |                                       | Pool,  |                  |                     | Count                                   |
| Vell is. 181    | 0                       | feet from.                             | WEST                                  | line and.                                    | 890              | feet from           | <b>SOUTA</b> li                         |
|                 |                         |  |                                       |  |                  |                     |   |
|                 |                         |  |                                       |  |                  |                     | , 19 <b>63</b>                          |
|                 |                         |  |                                       |  |                  |                     | ••••••••••••••••••••••••••••••••••••••• |
| ddress          |                         | DLAND TEXAS                            | 5                                     | ****   |                  |                     |   |
|                 |                         | at Top of Tubi                         |                                       |  | The in           | ormation given is t | o be kept confidential un               |
|                 |                         |  |                                       | DIL SANDS OR 2                               | ones             |                     |   |
| io. 1, from     | 3934                    |  | <b>3944</b>                           |  | 4, from          | to                  |   |
|                 |                         |  |                                       |  |                  |                     |   |
| o. 2, from      |                         | 1                                      | 0                                     | No.  | o, irom          | to                  | ·····                                   |
| o. 3, from      | 4067                    |  | 4979                                  | No.  | 6, from          | to                  |   |
|                 |                         |  | IMP                                   | ORTANT WATE                                  | R SANDS          |                     |   |
| nclude data     | on rate of              | water inflow and                       | l elevation to whic                   | h water rose in ho                           | le.              |                     |   |
| o. 1, from      |                         |  | to                                    |  |                  | feet                |   |
| o. 2, from      |                         |  | to                                    |  |                  | feet.               |   |
| o. 3. from.     |                         |  | to                                    |  |                  | feet                |   |
| •               |                         |  |                                       |  |                  |                     |   |
| lo. 4, from     |                         |  | to                                    |  |                  | icet                | •••••                                   |
|                 |                         |  |                                       |  |                  |                     |   |
|                 |                         |  |                                       | CASING RECO                                  | RD               |                     |   |
|                 |                         |  | 0.12                                  | ETM AF                                       | CUT AND          |                     |   |
| SIZE            | WEIG<br>PER F           |  |                                       | KIND OF<br>BHOE                              | PULLED FROM      | PERFORATIONS        | PURPOSE                                 |
| 8 5/8           |                         |  |                                       | REG  |                  | ·····               |   |
| • • •           | 24                      | NEW                                    | 524                                   |  | -+               |                     |   |
| 5 X/2           | 14                      | USED                                   | 4110                                  | FLOAT  |                  |                     |   |
|                 |                         |  |                                       |  |                  | *U##-65             |   |
|                 |                         |  |                                       |  |                  | 4067-79             |   |
|                 | <u> </u>                |  |                                       |  | TNA PEADDA       |                     |   |
|                 |                         | ······································ | 1                                     | G AND CEMEN                                  |                  | MUD                 | AMOUNT OF                               |
| SIZE OF<br>HOLE | SIZE OF<br>CASING       | WHERE<br>BET                           | NO. SACKS<br>OF CEMENT                | METHOD<br>USED                               | G                | RAVITY              | MUD USED                                |
| 10 1/2          | 8 5/8                   | 324                                    | 200                                   |  |                  |                     |   |
| ** */*          | /-                      | <b>V&amp;Z</b>                         |                                       |  |                  | <u> </u>            |   |
|                 |                         | 1 499 6                                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | I 🗰  | 1                |                     |   |

## **RECORD OF PRODUCTION AND STIMULATION**

(Record the Process used, No. of Qts. or Gals. used, interval treated or shot.)

SAND OIL TREEMENT 20000 GALNE. REFIND OIL 40000 LBS, 20/40 SAND

TREETED 8-81-1965

Result of Production Stimulation..... ..... ...... ...............

FLOWED BACK FIRST 24 HOURS 350 BELS. FIRST 24 HOURS AFTER RECOVERY OF LOAD OIL 

162 BBLS. OH 1/2" CHOKE 

Depth Cleaned Cut.

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## **BECORD OF DRILL-STEM AND SPECIAL TESTS**

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| If drill-stem or other special tests o      | r deviation surveys were | made, submit report on s | eparate sheet and attach hereto |
|---|--------------------------|--------------------------|---------------------------------|
|   | TOOLS                    | JSED                     |                                 |
| Rotary tools were used from                 |                          |                          |                                 |
|   | PRODUC                   | TION                     |                                 |
| Put to Producing                            | , 19                     |                          |                                 |
| OIL WELL: The production during the first 2 | 4 hours was              | barrels of               | f liquid of which               |
| was oil;%                                   | was emulsion;            | % water; and             | % was sediment. A.P.I.          |
| Gravity                                     |                          |                          |                                 |
| GAS WELL: The production during the first 2 | 4 hours was              | M.C.F. plus              | barrels of                      |
| liquid Hydrocarbon. Shut in Pres            | surclbs.                 |                          |                                 |
| Length of Time Shut in                      |                          |                          |                                 |
| PLEASE INDICATE BELOW FORMAT                | ION TOPS (IN CONF        | ORMANCE WITH GEO         | GRAPHICAL SECTION OF STATE):    |
| Southeastern N                              | ew Mexico                |                          | Northwestern New Mexico         |
| T. Anhy                                     | T. Devonian              | ۰                        | T. Ojo Alamo                    |
| T. Salt                                     | T. Silurian              |                          | T. Kirtland-Fruitland           |
| B. Salt                                     | T. Montoya               |                          | T. Farmington                   |
| T. Yates                                    | T. Simpson               |                          | T. Pictured Cliffs              |
| T. 7 Rivers.                                | T. McKee                 |                          | T. Menefee                      |
| T. Queen                                    | T. Ellenburger           | ••••••                   | <b>F.</b> Point Lookout         |

|    | Queen      |    |                  |    |          |
|----|------------|----|------------------|----|----------|
| Т. | Grayburg   | Т. | Gr. Wash         | Т. | Mancos   |
| Т. | San Andres | Т. | Granite          | Т. | Dakota   |
| т. | Glorieta   | Т. |                  | т. | Morrison |
| т. | Drinkard   | Т. |                  | Т. | Penn     |
| Т. | Tubbs      | Т. |                  | Т. |          |
| Τ. | Abo        | Т. |                  | Т. |          |
|    | Penn       |    |                  |    |          |
| Т. | Miss       | Т. |                  | Т. |          |
|    |            |    | TORMATION RECORD |    |          |

## FORMATION RECORD

| From  | To Thickne  | Formation  | From | То | Thickness<br>in Feet | Formation |
|---|---|--|------|----|----------------------|-----------|
| 0<br>1140<br>2270<br>3806<br>3845<br>3845<br>3845<br>3844<br>4069<br>4079 | 1140 114<br>2270 113<br>3505 105<br>3545 5<br>3605 25<br>3054 25<br>3044 1<br>4059 11<br>4075 5<br>4110 5 | D SALT<br>ANNTERITE<br>D RED SAND<br>D ANNTURITE<br>D LINE<br>D SANDY LINE OIL PAY<br>LINE<br>D SANDY LINE OIL PAY |      |    |                      |           |
|   |   |  |      |    |                      |           |

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ATTACH SEPARATE SHEET IF ADDITIONAL SPACE IS NEEDED

I hereby swear or affirm that the information given herewith is a complete and correct record of the well and all work done on it so far as can be determined from available records.

| · · · · ·             | 30004700                    |
|-----------------------|-----------------------------|
| Company or Operator.  | Address (Date)              |
| U.L. SCEUTCEBON A MAN | SUPT.<br>Position or Title. |