

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-20185
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-8974
7. Lease Name or Unit Agreement Name STATE "A" 28
8. Well No. 2
9. Pool name or Wildcat Anderson Ranch Wolfcamp, North

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator UNION OIL COMPANY OF CALIFORNIA	
3. Address of Operator P. O. Box 671 - Midland, TX 79702	
4. Well Location Unit Letter I : 660 Feet From The east Line and 1650 Feet From The south Line Section 28 Township 15-S Range 32-E NMMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-26-96 - 40 SXS PLUG CLASS -C- @ 8056'; TAG 9-27-96 @ 7459' Plug #1-8056'-7459'
9-27-96 - SPOT 30 SXS PLUG @ 5650'; CALC TOC @ 5215'. Plug #2-5650'-5215'
9-27-96 - SPOT 100 SXS STUB PLUG; TAG 9-30-96 @ 4826'. Plug #3-5150'-4826'
9-30-96 - SPOT 100 SXS PLUG @ 4150'; TAG @ 3800' (2% CACL). Plug #4-4159'-3800'
9-30-96 - SPOT 60 SXS CMT @ 2556'; CALC TOC @ 2335'. Plug #5-2556'-2335'
10-1-96 - SQZ 100 SXS THRU PERFS @ 1537'; DUMP 10 SXS ON TOP OF CIRC @ 1442'.
10-1-96 - SQZ 350 SXS THRU PERFS @ 668' DOWN 8-5/8" UP 11-3/4" ANNULUS; CMT CIRC.
ND BOP & WH-cut off WH-WO P&A plate-clean & level location.
P&A COMPLETE 10-1-96

Charlotte Beeson *Charlotte Beeson*
Union Oil Co. of Calif.
(915) 685-7607

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Richie Journeay* TITLE P&A SUPERVISOR-Sierra Well Service DATE 10-1-96
TYPE OR PRINT NAME RICHIE JOURNEY TELEPHONE NO. (915)563-0430

(This space for State Use)

APPROVED BY *Charlotte Beeson* TITLE OIL & GAS INSPECTOR DATE APR 28 1997
CONDITIONS OF APPROVAL, IF ANY: