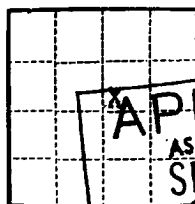


(SUBMIT IN TRIPLICATE)

HOBBS

Land Office Las CrucesLease No. 029509 aUnit Lease

UNITED STATES

DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	X	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Baish "A"

September 20, 1963

Well No. 5 is located 1650 ft. from [N] line and 1650 ft. from [E] line of sec. 21SW/4 of NE/4 Sec. 21 17S 32E NMFM  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)Baish Lea New Mexico  
(Field) (County or Subdivision) (State or Territory)The elevation of the derrick floor above sea level is NA ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is our intention to drill a well at the above location to an approximate depth of 2400' to attempt a completion in the Yates sand. All casing points will be cemented in accordance with approved methods of the U.S.G.S. and any special requirements will be complied with. It is planned to use the following casing pattern: 11" hole, 7 5/8" casing to be set at 250' and cemented with 170 sacks cement. Cement is to circulate. 6 3/4" hole, 4 1/2" casing to be set at 2400' and cemented with 300 sacks cement. Cement is to return to 2150'.

This well is to be drilled as a producing well in conjunction with the Baish-Yates Waterflood. Permission is requested to produce the well upon completion.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Continental Oil CompanyAddress Box 460Hobbs, New MexicoBy [Signature]  
Title Asst. Dist. Superintendent

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NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128  
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

SECTION A

Operator <b>CONTINENTAL OIL COMPANY</b>		Lease <b>BAISH "A"</b>		Well No. <b>9</b>
Unit Letter <b>G</b>	Section <b>21</b>	Township <b>17 SOUTH</b>	Range <b>32 EAST</b>	County <b>LEA</b>
Actual Footage Location of Well: <b>1650</b> feet from the <b>NORTH</b> line and <b>1650</b> feet from the <b>EAST</b> line				
Ground Level Elev. <b>7425</b>	Producing Formation <b>Texas</b>	Pool <b>BAISH</b>	Dedicated Acreage: <b>40</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (c) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communication agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B

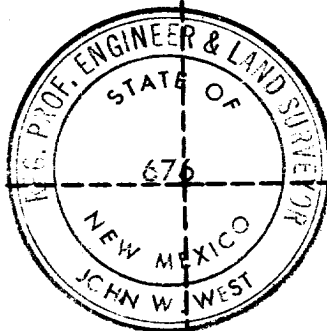
CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name *J. C. Preece*  
Position *Asst. Dist. Supt.*  
Company *Continental Oil Co.*  
Date *9-20-63*

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **9-17-1963**  
Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**  
*John W. West*  
Certificate No. **N.M. - P.E. & L.S. NO. 676**



0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600 6930 7260 7590 7920 8250 8580 8910 9240 9570 9900