°orm 9–331 May 1963)	' ITED STATES	(Other Instruct	ATE* Form approved. Budget Bureau No. 42-R1424 5. LEASE DESIGNATION AND SEBIAL NO.
DI	EPARTM∟NT OF THE INT GEOLOGICAL)SURVE		LC 064149
SUNDR (Do not use this form	Y NOTICES AND REPOR for proponting of thill of the proponting of the second sec	IS ON WELLS	6. IF INDIAN, ALLOTTED OR TRIBE NAME
			7. UNIT AGREEMENT NAME
OIL GAS WELL WELL NAME OF OPERATOR	OTHER .		8. FARM OR LEASE NAME
Standard Oil Co	mpa <b>n</b> y of Texas - A Divi	sion of Chevron Oil C	o. Mitchell Federal
ADDRESS OF OPERATOR	Snyder, Texas 79549		3
LOCATION OF WELL (Repor See also space 17 below.)	t location clearly and in accordance wit	h any State requirements.*	10. FIELD AND POOL, OR WILDCAT
At surface Unit I, 660 FEL	, 1980 FSL, Sec. 8, T-1	7-S, R-32-E.	Maljamar (Grayburg-S.A 11. SEC., T., E., M., OB BLK. AND SURVEY OR AREA
			Sec. 8,T-17-S,R-32-E
4. PERMIT NO.	15. ELEVATIONS (Show when	ther DF, RT, GR, etc.)	12. COUNTY OF PARISH 13. STATE Lea New Mexi
	4063 GL	- N- Mating Parat	
	Check Appropriate Box To Indice The of INTENTION TO :		UBSEQUENT REPORT OF:
Г	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
TEST WATER SHUT-OFF	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CABING
SHOOT OR ACIDIZE	ABANDON <sup>®</sup>	SHOOTING OR ACIDIZING	G ABANDONMENT*
REPAIR WELL	CHANGE PLANS	(Other)	esults of multiple completion on Well
(Other) Temporari	ly Abandonment LX	Completion or Re	ecompletion Report and Log form.) dates, including estimated date of starting a vertical depths for all markers and sones De
The Mitchell Fe by field person	deral #3 is safely case nel. No hazard will be	ed and controlled and e created by deferring	is periodically checked abandonment.
			Review Constraints (Constraints)
			· · · · · · · · · · · · · · · · · · ·
	•		이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이
			19月1日第1日 - GL 日本の第二日 日本の第二日本の第二日第二日
			- 이렇길한먹는 너희 사진 번호 상품로 11년 - 낮당 방식 번호
			은 가슴 반죽 것은 한 바늘로 상 것 같은 것 같은 것 같을
			· 승규는 가장 · 고양 · 가장 · 가장 
			방 사업 사업 - 영습 - 인 등 세종 
8. I hereby certify that the	foregoing is the and correct	~>	
SIGNED E.W.McCant	COUNT MIN 1/12	District Engineer	DATE 2-23-67
(This space for Federal	or State office use)		
APPROVED BY CONDITIONS OF APPR	OVAL IF ANY:		
CONDITIONS OF AFFM		actury	
		/1	5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

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\*See Instructions on Reverse Side