| NUMBER OF COPIES RECEIVED  GISTRIBUTION  SANTA FE   |            |                |                | N   | NEW MEXICO OIL CONSERVATION COM SION FORM C-110 |          |                         |   |                                 |              |            |  |
|---|------------|----------------|----------------|---|---|----------|-------------------------|---|---------------------------------|--------------|------------|--|
| FILE U.S.G.5.* LAND OFFICE  |            |                | CERTIFI        | SANTA FE, NEW MEXICO (Rev. 7-60)  CERTIFICATE OF COMPLIANCE AND AUTHORIZATION |   |          |                         |   |                                 |              |            |  |
| TRANSPORTER   | OIL<br>GAS |                |                | 1   | -   |          |                         |   | NATURALSGA                      |              |            |  |
| OPERATOR  |            | <u> </u>       |                | FILE THE O  | RIGINAL A                                       | AND 4 C  | OPIES                   | WITH TH   | E APPROPRIATE O                 |              |            |  |
| Company or Operator  Astec Oil & Gas Company  Leaser 3 UL 10 MM 9 3 3 Well No Northeast Maljamar Unit 2   |            |                |                |   |   |          |                         |   |                                 |              |            |  |
| Unit Letter Section   |            |                | Township       | Township Range  |   |          |                         | County Lea  |                                 |              |            |  |
| Pool  | <b>.</b>   |                |                | <u> </u>  | <u>+</u> [                                      |          |                         |   | Kind of Lease (State, Fed, Fee) |              |            |  |
| -   |            | produce        | es oil or con  |   | nsate Unit Letter                               |          |                         | Section Township  |                                 | Range        |            |  |
| A   |            |                | cation of tank |   | D D   |          |                         | Address (give address to which approved copy of this form is to |                                 |              | o be sent) |  |
| Authorized transporter of oil or condensate   Permian Oil Company  Midland, Texas   |            |                |                |   |   |          |                         |   |                                 |              |            |  |
|   | ····       |                |                | ls Gas Ad   | ctually Co                                      | onnecte  | d? Y                    | es <del>X</del>   | . No                            |              |            |  |
| Authorized transporter of casing head gas X or dry gas Date Connected  Address (give address to which approved copy of this form is to be sent) |            |                |                |   |   |          |                         |   |                                 |              |            |  |
| Phillips Pipeline 7-1-63 Odessa, Texas  |            |                |                |   |   |          |                         |   |                                 |              |            |  |
| If gas is not being sold, give reasons and also explain its present disposition:  |            |                |                |   |   |          |                         |   |                                 |              |            |  |
|   |            |                |                |   |   |          |                         |   |                                 |              |            |  |
|   |            |                |                |   |   |          |                         |   |                                 |              |            |  |
| REASON(S) FOR FILING (please check proper box)  |            |                |                |   |   |          |                         |   |                                 |              |            |  |
| New Well Change in Ownership  |            |                |                |   |   |          |                         |   |                                 |              |            |  |
| Change in Transporter (check one)   |            |                |                |   |   |          | Other                   | (explain b  | elow)                           |              |            |  |
| Oil   |            |                |                |   |   |          |                         |   |                                 |              |            |  |
|   |            |                |                |   |   |          |                         |   |                                 |              |            |  |
|   |            |                |                |   |   |          |                         |   |                                 |              |            |  |
|   |            |                |                |   |   |          |                         |   |                                 |              |            |  |
|   |            |                |                |   |   |          |                         |   |                                 |              |            |  |
| Remarks   |            |                |                |   |   |          |                         |   |                                 |              |            |  |
|   |            |                |                |   |   |          |                         |   |                                 |              |            |  |
|   |            |                |                |   |   |          |                         |   |                                 |              |            |  |
|   |            |                |                |   |   |          |                         |   |                                 |              |            |  |
| The unders  | signed     | certi fi       | ies that the   | Rules and Regula  | tions of th                                     | e Oil Co | nserva                  | ion Comn  | nission have been co            | mplied with. |            |  |
|   |            |                | Execute        | d this the 8th  | day of  | July     | r                       |   | , 19 <b>_63</b>                 |              |            |  |
|   |            | OIL C          | ON SERVA       | TION COMMISSION   | 4   |          | Ву                      | orginial  | signed by:                      |              |            |  |
| Approved by   |            |                |                |   |   |          | LESTER 1. DUKE          |   |                                 |              |            |  |
| (2/1//  |            |                |                |   |   |          | District Superintendent |   |                                 |              |            |  |
| Title   | /          | <del>/ /</del> |                |   |   |          | Compa                   |   |                                 |              |            |  |
|   |            |                |                |   |   |          | Aztec 011 & Ges Company |   |                                 |              |            |  |
| Date /  |            |                |                |   |   |          | Address                 |   |                                 |              |            |  |
|   |            |                |                |   |   |          | -                       | A 10.   | ow 827 White.                   | Nov Mori     | co         |  |