

**APPROVAL**

JUL 22 1963

RONNIE E. SHOOK  
ACTING DISTRICT ENGINEER

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

1964 AUG 5 AM 8:14

Las Cruces  
Land Office LC 057210  
Lease No. MCA Unit  
Unit

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	X
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 17, 1963

Well No. **235** is located **1325** ft. from **(N)** line and **1325** ft. from **(W)** line of sec. **28**  
SE/4 of NW/4 Sec. 28 17S 32E NMFM  
Maljamar (1/4 Sec. and Sec. No.) Lea (Twp.) (Range) (Meridian) New Mexico  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **4008** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to 4182' TD. Ran 129 joints, 4216', of 5 1/2" O D 14# J-55 casing. Casing set at 4182 and cemented w/120 sacks Incor. DV tool set at 3397' and cemented above DV tool w/450 sacks reg. FOAMIX 1:1 w/2% gel. Plug down at 11:30 P. M. on 7-9-63. Top of cement 2000' by temperature survey. W O C 36 hours. Drilled out DV tool and tested casing w/1500# for 15 minutes. Tested C. K.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**  
Box 460  
Address **Hobbs, New Mexico**

By *J. A. Sullivan*  
Title **Assistant District Superintendent**

USGS (ARTESIA 5) NMCCC HOBBS (2) ABS PARTNERS (5) FILE

