

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form C-101  
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of form C-101

**APACHE CORPORATION, 2000 Wilco Building, Midland, Texas, May 12, 1964**

(Place)

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the **Drilling** of a well to be known as

**APACHE CORPORATION**

(Company or Operator)

**Maljamar North Unit**

(Lease)

Well No. **2**, in **Section 31**, T. **16-South**, R. **33 East**, NMPM. The well is

located **1987.9** feet from the **West** line and **1780** feet from the **South** line of Section **31**, T. **16-South**, R. **33 East**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

**West Kennitz** Pool, **Lee** County

If State Land the Oil and Gas Lease is No. **CG 866**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **Rotary**

The status of plugging bond is **Statewide Blanket Bond (Active)**

Drilling Contractor **Marcum Drilling Company**

We intend to complete this well in the **Lower Wolfcamp** formation at an approximate depth of **11,000** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
17 1/2"	13 3/8	48#	New	350	Circulate
11 "	8 5/8	24# & 32#	New & S. H.	4500	400
7 7/8"	5 1/2	17# & 20#	New	11,000	500

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved **MAY 15 1964**, 19.....  
Except as follows:

OIL CONSERVATION COMMISSION

By **Engineer District**

Sincerely yours,

**APACHE CORPORATION**

(Company or Operator)

By **Harry Shannon**

Position **Division Engineer**

Send Communications regarding well to

Name **Apache Corporation**

Address **2000 Wilco Building, Midland, Texas**

1. The first part of the document is a list of the names of the members of the committee who have been appointed to study the problem of the

2. The second part of the document is a list of the names of the members of the committee who have been appointed to study the problem of the