STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

| DISTRIBUTION | | OIL CONSERV | | Form C-103 | | | | |
|-----------------------------------|--|--|--------------------|-----------------------|-------------------------|--|--|--|
| BANTA FE | - - | P. O. BOX 2088 SANTA FE, NEW MEXICO 87501 | | | | Revised 10-1-7 | | |
| FILE | | OMITA I E, NE | W MEXICO 8 | 7501 | | | | |
| U R.O.S. | | | | | 5a. Indicate Type | | | |
| LAND OFFICE | | | | | State X | Fee L | | |
| OPERATOR | | | | • | 5, State Oil & G | ts Lease No. | | |
| | | | | | E-10160 | ~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | |
| (DO NOT USE THIS FOR | SUNDRY NOTICE | S AND REPORTS OF PLUG TEL OR TO TEPEN OR PLUG T = " (FORM C-101) FOR S | N WELLS | ENT BERENVOIR | | | | |
| | APPLICATION FOR PERM | T - " (FORM C-101) FOR 5 | UCH PROPOSALS. | | | | | |
| 1. OIL X GAS WELL | | | | | 7. Unit Agreemer | it Name | | |
| 2. Name of Operator | CTHER- | | | | | | | |
| | | | | | | Name Kemnitz | | |
| Tiptor & Denton | | | | | | Hower Wolfcamp East Unit | | |
| 3. Address of Operator | | | | | 9. Well No. | | | |
| c/o Oil Reports | & Cas Service | s, Inc., Box 76 | 3, Lobbs. | M 88240 | 3 | | | |
| 4. Location of well | | | | | 10. Field and Po | | | |
| UNIT LETTERO | 660 | ET FROM THE South | LINE AND | 1980 FEET P | Kemnitz Lowe | r Wolfcamp | | |
| | | | | | | | | |
| THE East | NE, SECTION 22 | TOWNSHIP | RANGE | 34E NA | PM (| | | |
| | | | | | | | | |
| | .///////////////////////////////////// | . Elevation (Show wheth | | c.) | 12. County | XXXXXXX | | |
| | | 408 4 GR | | | Lea | | | |
| 16. | Check Appropriat | e Box To Indicate | Nature of Not | ice Report of | Other Data | | | |
| NOTIC | E OF INTENTION | TO: | I | | ENT REPORT OF: | | | |
| | | 10. | ļ | SUBSEQUE | INT REPORT OF: | | | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORL | | | | | |
| TEMPORARILY ABANDON | | The Ann Abandon L. | COMMENCE DE LA | 7== | | ING CASING | | |
| PULL OR ALTER CASING | | CHANGE PLANS | ¬ | TO CEMENT JOB | PLUG A | IND ABANDONMENT | | |
| | | - | ⁻ | | | L., | | |
| OTHER | | Γ- | 1 | | | L_ | | |
| | | ····· | 1 | | | | | |
| 17. Describe Proposed or Com | pleted Operations (Clea | arly state all pertinent de | tails, and give pe | rtinent dates, includ | ing estimated date of : | starting any proposed | | |
| WORK) SEE RULE 1103. | | | | | | . , | | |
| Wor | tk began $2/10/8$ | Pulled tub: | ing and laye | ed down hydra | ulic pumping | | | |
| equ | uprment. Ran | tubing with tul | oine anchor | & sesting ni | innlo Dom | | | |
| rod | ls & pump. 2/1 | 12/81 pumped 48 | bbls oil & | 96 bbls wate | er in 24 hours | _ | | |
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| 18. I hereby certify that the inf | ormation above is true | and complete to the best | of my knowledge | and belief. | | | | |
| // | 11 1 | | | | | | | |
| DIENED MARY IN | Intle: | TITLE | Agent | | DATE 2/13/ | 81 | | |
| | | | | | | | | |
| | igned by | | | | gen per pay | 0.1001 | | |
| Herry S | exton | | | | FEB 1 | 5 138 I | | |
| Diel L | | TITLE | | | DAYE | | | |
| CONDITIONS OF APPROVAL, | IF ANY: | | | | | | | |