## N.M. Oil Ans, Division

Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR

1625 N. French Dr. Hobbs, NM 88240

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31,1993 5. Lease Designation and Serial No. **BUREAU OF LAND MANAGEMENT** LC-029509A SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE I Type of Well Oil Well 8. Well Name and No. Baish A #13 2. Name of Operator 9. API Well No Mack Energy Corporation 30-025-20647 3. Address and Telephone No. (505)748-1288 10. Field and Pool, or Exploratory Area P.O. Box 960, Artesia, NM 88211-0960 4. Location of Well (Footage, Sec., T. R., M. or Survey Description) Maljamar Paddock FWL 11. County or Parish, State 1780' FNL & 460', Sec. 22, T17S, R32E, E Lea, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF ACTION TYPE OF SUBMISSION Change of Plans Abandonment Notice of Intent New Construction Recompletion Subsequent Report Non-Routine Fracturing Plugging Back Water Shut-Off Casing Repair Conversion to Injection Altering Casing Final Abandonment Notice name change Dispose Water (Note: Report results of multiple completion on Weil Completion or Recompletion Report and Log form.) 13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work )\* Mack Energy Corporation requests approval to change the name of the Baish A #13 well to the MC Federal #7 effective 3/1/02.

ACCEPTED FOR RECORD JUL 1 0 2002 ARMANDO A. LOPEZ PETROLEUM ENGINEER

I hereby certify that the foregoing is true and correct Signed	Title	Production Analyst	Date	5/6/02
(This space for Federal or State office use)			Date	
Approved by	Title		Date	.7/
		make to any department or agency of the United	· <u>-</u>	<u> </u>

