

## NEW MEXICO OIL CONSERVATION COMMISSION HUBES OFFICE 0.C.C.

SEP 7 2 32 PM '64

## WELL RECORD

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in QUINTUPLICATE.

If State Land submit 6 Copies

| LOCAT                                   | REA 640 ACR<br>TE WELL COR | RECTLY       |   |   |   |   |   |  |  |  |  |
|---|----------------------------|--------------|---|---|---|---|---|--|--|--|--|
|   | ERNEST A                   | . HANSON     |   | *******************************         | HUMBLE STATE                            |   |   |  |  |  |  |
| Wall No                                 |                            |              |   |   |   |   | , NMPM                                  |  |  |  |  |
| WEII 140                                |                            | =            |   |   |   |   | County                                  |  |  |  |  |
| M-11 :- 1                               |                            | -            |   |   |   |   | West lin                                |  |  |  |  |
| of Section                              |                            |              |   |   |   |   |   |  |  |  |  |
|   |                            |              |   |   |   |   | r 3 , 19.64                             |  |  |  |  |
| -                                       |                            |              |   |   |   |   |   |  |  |  |  |
|   | -                          |              |   |   |   |   |   |  |  |  |  |
|   |                            |              |   |   |   |   | be kept confidential unti               |  |  |  |  |
|   |                            |              |   |   |   | <b>3</b> .,                             |   |  |  |  |  |
|   |                            |              |   | - a                                     | <b>^</b>                                |   |   |  |  |  |  |
|   | 2007                       |              | •                                       | IL SANDS OR Z                           |   |   |   |  |  |  |  |
| •                                       |                            |              |   |   |   |   |   |  |  |  |  |
|   |                            |              |   |   |   |   | •••••••                                 |  |  |  |  |
| No. 3, from                             |                            | to           |   | No. 6                                   | , from                                  | 10                                      | *************************************** |  |  |  |  |
|   |                            |              | IMPO                                    | RTANT WATER                             | SANDS                                   |   |   |  |  |  |  |
|   |                            |              |   | water rose in hole                      |   |   |   |  |  |  |  |
| -                                       |                            |              |   |   |   |   | ••••••••••••••••••••••••••••••••••••••• |  |  |  |  |
| · ·                                     |                            |              |   |   |   |   |   |  |  |  |  |
|   |                            |              |   |   |   |   |   |  |  |  |  |
| No. 4, from                             |                            |              | to                                      | *************************************** | *************************************** | feet.                                   | •                                       |  |  |  |  |
|   |                            |              |   | CASING RECO                             | RD                                      |   |   |  |  |  |  |
|   | WEIGH                      |              |   | KIND OF                                 | CUT AND<br>PULLED FROM                  | PERFORATIONS                            | PURPOSE                                 |  |  |  |  |
| SIZE                                    | PER FO                     |              |   |   | PULLED FROM                             | PERFORMIONS                             |   |  |  |  |  |
| 8-5/8                                   | 23                         | New          | 336                                     | Guide                                   |   |   | Water                                   |  |  |  |  |
|   |                            |              |   |   |   |   |   |  |  |  |  |
|   |                            |              |   |   | ı                                       |   |   |  |  |  |  |
|   |                            |              | MUDDIN                                  | G AND CEMENT                            | ING RECORD                              |   |   |  |  |  |  |
| SIZE OF<br>HOLE                         | SIZE OF<br>CASING          | WHERE        | NO. SACES<br>OF CEMENT                  | METHOD<br>USED                          |   | MUD<br>PRAVITY                          | AMOUNT OF<br>MUD USED                   |  |  |  |  |
|   |                            | 336          | 200                                     | Pump & plug                             | •                                       | Cir                                     | rc. cement                              |  |  |  |  |
| 12                                      | 8-5/8                      | 330          |   | tomb a broi                             |   |   |   |  |  |  |  |
|   |                            |              | <del></del>                             |   | ,                                       |   |   |  |  |  |  |
|   |                            | 1            |   |   |   |   |   |  |  |  |  |
|   |                            |              |   | PRODUCTION A                            |   |   |   |  |  |  |  |
|   |                            | (Record th   | e Process used, I                       | No. of Qts. or Gal                      | s. used, interval                       | treated or shot.)                       |   |  |  |  |  |
| P1                                      | £                          | ************ |   | *************************************** | ••••••                                  | *************************************** |   |  |  |  |  |
|   | •••••                      |              | *************************************** |   | ******************************          |   |   |  |  |  |  |
| •••••                                   | •••••                      |              |   | 00                                      | *************************************** |   |   |  |  |  |  |
|   |                            |              |   | ·-···                                   |   | •••••                                   |   |  |  |  |  |
| Result of Pro                           | oduction Stim              | ulation      | .,,                                     |   | *************************************** |   |   |  |  |  |  |
|   |                            |              |   | •                                       |   |   |   |  |  |  |  |
| *************************************** |                            |              |   | *************************************** |   |   | hut                                     |  |  |  |  |

## RECORD OF DRILL-STEM AND SPECI TESTS

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto

## TOOLS USED

| Rotary tools          | were used from                   | 0fert to3975  | feet, 2                                | and from                                |                      | feet to                      | fret           |  |
|-----------------------|----------------------------------|---|--|---|----------------------|------------------------------|----------------|--|
| Cable tools           | were used from                   | feet to   | feet, a                                | and from                                |                      | feet to                      | fcet.          |  |
|                       |                                  | PROD  | UCTION                                 |   |                      |                              |                |  |
| Put to Produ          | ıcing                            | , 19  | ···•                                   |   |                      |                              |                |  |
| OIL WELL              | on during the first 24 hours was |   | ba                                     | rrels of lic                            | juid of which        | % was                        |                |  |
|                       |                                  |   |  |   |                      |                              |                |  |
|                       |                                  |   |  |   | ,                    | /c was sec                   | imient. A.P.I. |  |
| GAS WELL              |                                  | on during the first 24 hours was                    |  | MOR                                     |                      | •                            |                |  |
|                       |                                  | arbon. Shut in Pressure                             |  | . <b>M.C.r</b> . pi                     | us                   |                              | barrels of     |  |
| Langth of T           |                                  |   |  |   |                      |                              |                |  |
|                       |                                  |   |  |   |                      |                              |                |  |
| FLEASI                | E INDICATE B                     | ELOW FORMATION TOPS (IN CO) Southeastern New Mexico | NFORMAN                                | CE WITI                                 | I GEOGE              |                              |                |  |
| T. Anhy               | 1493                             | Γ. Devonian   |  |   | Т.                   | Northwestern New M Ojo Alamo |                |  |
|                       | . Salt 1610 Γ. Siluri            |   |  |   | Kirtland-Fruitland   |                              |                |  |
|                       |                                  | Γ. Montoya  | ·····                                  | *************************************** | т.                   | Farmington.                  |                |  |
| T. Yates T. 7 Rivers. | 2024                             | Γ. Simpson  |  |   |                      | Pictured Cliffs              |                |  |
|                       |                                  | Г. МсКее  |  |   |                      | Menefee                      |                |  |
|                       |                                  | T. Gr. Wash   |  |   |                      | Point Lookout                |                |  |
|                       |                                  |   |  |   |                      | Dakota                       |                |  |
|                       |                                  | T. Penrese 39                                       |  |   | т.                   | Morrison                     |                |  |
|                       |                                  | ······································              |  |   |                      | Penn                         |                |  |
|                       |                                  | ······································              |  |   |                      |                              |                |  |
| T. Penn               | ······                           |   |  |   |                      |                              |                |  |
| T. Miss               |                                  |   | *****                                  |   |                      |                              |                |  |
| <del></del>           |                                  | FORMATIC  | ON RECC                                | ORD                                     |                      |                              |                |  |
| From                  | To Thickness in Feet             | Formation   | From                                   | To                                      | Thickness<br>in Feet | Formation                    |                |  |
| 0 11                  | 1/00                             |   | -                                      |   |                      |                              |                |  |
| 0 14                  | 1493                             | Red beds  |  |   |                      |                              |                |  |
| 1493 16               | 117                              | Anhydrite   |  |   |                      |                              |                |  |
| 1610 25               | 964                              | Salt and anhydrite                                  |  |   |                      |                              |                |  |
| 2574                  | 260 106                          | Autorius ber ein die der stein                      |  |   |                      |                              |                |  |
| 2574 27               | 760 186                          | Anhydrite and dolomite                              |  |   |                      |                              |                |  |
| 2760 30               | 264                              | Sand and dolomite                                   |  |   |                      |                              | ·              |  |
| 3024 36               | 641 617                          | Anhydrite and dolomite                              |  |   |                      |                              |                |  |
|                       |                                  | •   |  |   |                      |                              |                |  |
| 3641 39               | 289                              | Sand and dolomite                                   |  |   |                      |                              |                |  |
| 3930 39               | 26                               | Sand  |  |   |                      |                              |                |  |
| 3956 39               | 75 19                            | Dol <b>om</b> ite                                   |  |   |                      |                              |                |  |
|                       |                                  |   |  |   |                      | •                            |                |  |
|                       |                                  |   |  |   |                      |                              |                |  |
|                       |                                  | T.D. 3975'  |  |   |                      |                              |                |  |
|                       |                                  |   |  |   |                      |                              |                |  |
|                       |                                  |   |  |   |                      |                              |                |  |
|                       |                                  |   |  |   |                      |                              |                |  |
|                       |                                  | ATTACH SEPARATE SHEET IF                            | ADDITION                               | IAL SPAC                                | CE IS NE             | EDED                         |                |  |
| I hereby              | swear or affirm t                | that the information given herewith is a            | complete a                             | nd correct                              | record of            | the well and all work done   | on it so far   |  |
| as can be dete        | rmined from ava                  | ilable records.                                     |  |   |                      | _                            |                |  |
| Corre                 |                                  | Distington A consession                             | ······································ |   | ••••••               |                              | 4, 1964        |  |
| company or C          | peratorE                         | RNEST A. HANSON                                     | Address                                | P. O. I                                 | 30x151               | 5, Roswell, New M            | exico          |  |
| Name                  | uy !                             | Liham)  | Posi                                   | 7학년:                                    | Geo1                 | ogist                        | •••••••••      |  |
|                       |                                  |   |  |   |                      |                              |                |  |