

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	3002520761
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name Maljamar Grayburg Unit		
2. Name of Operator The Wiser Oil Company	8. Well No. 2		
3. Address of Operator PO Box 1412, Artesia, NM 88211-1412	9. Pool name or Wildcat Maljamar Grayburg San Andres		
4. Well Location Unit Letter L : 2310 Feet From The South Line and 330 Feet From The West Line Section 2 Township 17S Range 32E NMPM Lea County			
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4263' GR			

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/4/92 - Drld 4-3/4" hole from 4226'-4411'.
10/5/92 - Ran Compensated Densilog, Compensated Neutron, Gamma Ray & Caliper logs.
Acidized open hole from 4220'-4210' w/2000 gal 15% NEFE
10/6/92 - Frac'd from 4220'-4410' w/16,380 gal 30# x-link gel & 14,500# 16/30 sand.
10/20/92- 24 hr. test 10 BO and 5.5 BW.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Melanie J. Parker TITLE Agent DATE 11/5/92

TYPE OR PRINT NAME Melanie J. Parker TELEPHONE NO. _____

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NOV 13 '92

RECEIVED
NOV 12 1992
OCD HOBBS OFFICE