| P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088   DISTRICT II Santa Fe, New Mexico 87504-2088   P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088   DISTRICT III Santa Fe, New Mexico 87504-2088   1000 Rio Brazos Rd., Aztec, NM 87410 STATE IX   SUNDRY NOTICES AND REPORTS ON WELLS 6. State Oil & Gas Lease No.   (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Image: Constant of the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | –<br>Submit 3 Copies<br>to Approprisie<br>District Office                                                          | State of New Mexico<br>Energy, Minerals and Natural Resources Department                      |                                    | Form C-103<br>Revised 1-1-89                             |               |
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| DITTECT II Sama Fe, New Marko 87504-2088 30-025-242026-<br>1. beicher Type of Lase<br>2. beicher Type of Lase<br>3. beiche | DISTRICT I<br>P.O. Box 1980, Hobba, NM 88240                                                                       |                                                                                               |                                    | WELL API NO. 21026                                       |               |
| Difference 6 Sub Dialog Bd, Asso, NM F740 6 Sub Dialog Bd, Asso, NM F740 6 Sub Dialog Bd, Asso, NM F740 FFE 1   SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEFERING RUG BACK TO A<br>DIFFERENT RESERVOR. USE TAPULATION FOR PRAIT 7 June ADMINIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DISTRICT II                                                                                                        |                                                                                               |                                    | 5 Indicate Type of Lease                                 |               |
| SUNDERY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THE FORK FOR PROCEASE 10 OF MORE OR PLUG BACK TO A<br>(PORM - 100) FOR SUCH PROCOSALS)   1. Type of Will:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410                                                               |                                                                                               |                                    | 6. State Oil & Gas Lease No.                             |               |
| (DO NOT USE THIS FORM FOR PROPOSALS) TO DELLOR TO DEEPEN OR PLUS BACK TOA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ·                                                                                                                  |                                                                                               |                                    | V 4 - 433                                                |               |
| United State State Maljamar APB State   2. Nume of Openator i. Well No. 1   3. Address of Openator i. Well No. 1   105 South 4th St., Artesia, NN 88210 Maljamar Grayburg San Andres   4. Well Loadio i. Prodiamer of Wildest   Unit Latter P : 660   Social 34 Township 165   Social 34 Township 165   Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO:   Subscreption SUBSEQUENT REPORT OF: SUBSEQUENT REPORT OF:   PERFORM REMEDIAL WORK PLUG AND ABANDON PEMEDIAL WORK ALTERING CASING   DTHER: OTHER OTHER: OTHER: OTHER:   DULIOR ALTER CASING CHANGE PLANS COMMENCE OF INTENTION TO: SUBSEQUENT REPORT OF:   PERFORM REMEDIAL WORK PLUG AND ABANDON PEMEDIAL WORK ALTERING CASING   DTHER: OTHER: OTHER: PCIFORATE & actifize X   Value RALTER CASING OTHER: OTHER: PCIFORATE & actifize X   20. DE RULE 100. Classing sum and perforated 4131-4252' w/22 .42" holes as follows                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ( DO NOT USE THIS FORM FOR PF<br>DIFFERENT RESE<br>(FORM                                                           | ROPOSALS TO DRILL OR TO DEEPEN<br>ERVOIR. USE "APPLICATION FOR PEF                            | OR PLUG BACK TO A                  | 7. Lease Name or Unit Agreement Name                     | 222           |
| YATES FETROLELUM CORPORATION 1   1 Addewa of Openior 9 Pool amo or Widest   105 South 4th St., Artesia, NM 88210 Maljamar Grayburg San Andres   4 Wall Lossice P: 660 Feet From The South Lise and 660 Feet From The East Lise   Section 34 Township 165 Range 32E NMPM Lea   Section 34 Township 165 Range 32E NMPM Lea   Section 34 Township 165 Range 32E NMPM Lea   Section 34 Township 165 Range 32E NMPM Lea County   10 Elevalue (Show whither DP, REF, AT, GR, dc.) 4287''. GR GR County Grave and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                    | ] OTHER                                                                                       |                                    | Maljamar APB State                                       |               |
| 3. Addmid Openor 9. Pod amne or Wildai   105 South 4th St., Artesia, NM 88210 Maljamar Grayburg San Andres   4. Will Losido Maljamar Grayburg San Andres   4. Will Losido East   106 South 4th St., Artesia, NM 88210   4. Will Losido Instant Grayburg San Andres   4. Will Losido East   Socido 34   Township 165   Socido 34   Township 168   Alter Vice Part Part Part Part Part Part Part Part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2. Name of Operator<br>YATES PETROLEUM CORPO                                                                       | <br>R ልጥፐ በ N                                                                                 |                                    | 8. Well No.                                              |               |
| 105 South 4th St., Artesia, NM 88210 Maljamar Grayburg San Andres   4 Well Leasion Vell Leasion East Lise   South 4th St., Artesia, NM 88210 Ise and 660 Feet From The East Lise   South 4th St., Artesia, NM 88210 Lise sad 660 Feet From The East Lise   South 4th St., Artesia, NM 88210 Lise sad 660 Feet From The East Lise   South 4th St., Artesia, NM 88210 Lise sad 660 Feet From The East Lise   South 4th St., Artesia, NM 88210 Ise sad 7000000000 REMEDIAL WORK Lea County   10. Elevaloe (Show whather DF, RKS, RT, GR. stc.) 4287' GR County 4287'   10. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   FERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK Alterning Casing PLUG AND ABANDONMENT   Vull OR ALTER CASING CHANGE PLANS COMMENCE ORILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB   Vull OR ALTER CASING OTHER: Perforate & acidize X X   12 Describe Proposed or Complete Operations (Clearly state all perioent data, incleaing guins and rigged doorn vire Filme. X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    |                                                                                               |                                    | 9. Pool name or Wildcat                                  |               |
| Unit Lener P : 660 Feet From The East Line   Section 34 Township 165 Range 32E NMPM Leas Commy   10 Elevation (Skow whither DP, RKB, KT GR, de.) 12 12 12 2287' GR 12 12 SUBSEQUENT REPORT OF:   PERFORM REMEDIAL WORK PLUG AND ABANDON GR SUBSEQUENT REPORT OF: SUBSEQUENT REPORT OF:   PERFORM REMEDIAL WORK PLUG AND ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT   DULL OR ALTER CASING OTHER: OTHER: Perforate & acidize X   12 Describe Proposed or Completed Operations (Clearly state all perioder databilit, and give perioder datas, including animated data of storing any proposed word) SER KULE 1003. Set 501 Lou3. Set 601 completed Operations (Clearly state all perioder databilit, and give perioder datas, including and rigged down wireline. TIL with 4" casing guns and perforated 4131-4252' w/22 .42"   holes as follows: 4131, 33, 58, 60, 4201, 03, 14, 16, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50 & 4252' (1 SPF). TOOH with casing guns and rigged down wireline. TIL with packer and tubing. Acidized perforations 4131-4252' w/3000 gallons 15% HCL acid and ball sealers. Swabbing.   8-2-96 - Swabbed. Shut well in. Max <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 105 South 4th St., Ar                                                                                              | tesia, NM 88210                                                                               |                                    | Maljamar Grayburg San Andres                             | 3             |
| Sector 34 Township 165 Range 32E NMPM Lea County   10 Elevation (Show Wather DP, RKB, RT, GR, etc.) 4287' GR 4287' GR 4287' GR   11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING   CMULOR ALTER CASING CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT   CASING TEST AND CEMENT JOB OTHER: Perforate & acidize K   12 Desche Proposed or Completed Operations (Clearly state all periores deally, and give periores deals, including asimated date of staring any proposed Science X/2 2.42"   holes as follows: 131.13, 58, 60, 4201, 03, 14, 16, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50 & 4252' (1 SPF). TOOH with casing guns and rigged down wireline. TIH with packer and tubing. Acidized perforations 4131-4252' w/3000 gallons 15% HCL   Storm Functional Data Sciences. Subbing. Sciences Test Subbing. Sciences Test Subbing.   8-2-96 - Swabbed. Shut well in. Mag. 6, 1996   Trace and rubing. Mag. 6, 1996 Mag. 6, 1996   Trace anort the State Use) Test store                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4. Well Location                                                                                                   |                                                                                               |                                    |                                                          |               |
| 10 Elevation (Show Wakatar DF, RKS, RT, GR, etc.)   4287' GR   11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data   NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   PERFORM REMEDIAL WORK PLUG AND ABANDON   CHANGE PLANS COMMENCE DRILLING OPNS.   DULL OR ALTER CASING COMMENCE DRILLING OPNS.   DULL OR ALTER CASING COMMENCE DRILLING OPNS.   DTHER: OTHER: Perforate & acidize   II. Decibe Proposed or Completed Operations (Clearly state all perimers) datali, including attinate data of staring any proposed   wordty SEE RULE 103. OTHER: Perforate & acidize   12. Decibe Proposed or Completed Operations (Clearly state all perimers) datali, and give periment data, including attinate data of staring any proposed   wordty SEE RULE 103. 8-1-96 - Rigged up wireline. TIH with 4" casing guns and perforated 4131-4252' w/22 .42"   holes as follows: 4131, 33, 58, 60, 4201, 03, 14, 16, 26, 28, 30, 32, 34, 36, 38, 40, 42, 42, 44, 46, 48, 50 & 4252' (1 SFY). TOOH with casing guns and rigged down wireline.   TIH with packer and tubing. Acidized perforations 4131-4252' w/3000 gallons 15% HCL acid and ball sealers. Swabbing.   8-2-96 - Swabbed. Shut well in. Dereations Technician   Iberty centry this of aformation above is tray fail completes to the test of my thowledge and bald.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Unit Letter :                                                                                                      | 00 Feet From The South                                                                        | Line and 660                       | J Feet From The Last                                     | Line          |
| 4287' GR   II. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data   NOTICE OF INTENTION TO:   SUBSEQUENT REPORT OF:   PERFORM REMEDIAL WORK   ALTERING CASING   COMMENCE DRILLING OPNS.   PLUG AND ABANDON   CHANGE PLANS   COMMENCE DRILLING OPNS.   PLUG AND ABANDONINENT   CAME Comment data of the periment data of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Section 34                                                                                                         |                                                                                               |                                    | NMPM Lea Count                                           | Y             |
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| DTHER: OTHER: Perforate & acidize X   12 Describe Proposed or Completed Operations (Clearly state all periment data), and give periment dates, including estimated date of staring any proposed X   wordy SEE RULE 1103. 8-1-96 - Rigged up wireline. TIH with 4" casing guns and perforated 4131-4252' w/22 .42" holes as follows: 4131, 33, 58, 60, 4201, 03, 14, 16, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50 & 4252' (1 SPF). TOOH with casing guns and rigged down wireline. TIH with packer and tubing. Acidized perforations 4131-4252' w/3000 gallons 15% HCL acid and ball scalers. Swabbing.   8-2-96 - Swabbed. Shut well in. Summer operations for the best of my bowledge and belief.   Iberty certify the total anomalize above is true-fact complete to the best of my bowledge and belief. Descriptions Technician   DATE Mustry Her Aug. 6, 1996   TYPE CR FRANT HANG Rusty Klein   THE THE   Date Aug. 6, 1996   THE Description THE Perforations Technician   DATE Aug. 6, 1996   THE CREAR FRANT HANG THE PHONE HO. 505/748-14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |                                                                                               |                                    |                                                          |               |
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| work) SEE RULE 1103.   8-1-96 - Rigged up wireline. TIH with 4" casing guns and perforated 4131-4252' w/22 .42"   holes as follows: 4131, 33, 58, 60, 4201, 03, 14, 16, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50 & 4252' (1 SPF). TOOH with casing guns and rigged down wireline.   TIH with packer and tubing. Acidized perforations 4131-4252' w/3000 gallons 15% HCL acid and ball sealers. Swabbing.   8-2-96 - Swabbed. Shut well in.   I bareby certify that the information above is true-fad complete to the best of my throwindge and belid.   stonATURE   TYPE OR FRINT NAME   Rus Ey Klein   TIM   TIM   Rus Ey Klein   TIM   TIM   TIM   TIM   TIM   TYPE OR FRINT NAME   Rus Ey Klein   TIM   TIM   TIM   TIM   TIM   TIM   TIM   TIM   Operations   Technician   DATE   PATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    |                                                                                               |                                    |                                                          |               |
| SKONATURE KUSty flun DATE Aug. 6, 1996<br>TYPE OR FRINT NAME RUSTY Klein TELEPHONE NO. 505/748-14<br>(This space for State Use)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8-1-96 - Rigged up w<br>holes as follows: 4<br>42, 44, 46, 48, 50 &<br>TIH with packer and<br>acid and ball sealer | 131, 33, 58, 60, 4201, (<br>4252' (1 SPF). TOOH wi<br>tubing. Acidized perfor<br>s. Swabbing. | )3, 14, 16, 26,<br>Lth casing guns | 28, 30, 32, 34, 36, 38, 40,<br>and rigged down wireline. | ,2 <b>''</b>  |
| (This space for State Use)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Kutch                                                                                                              | rue and complete to the best of my knowledge and                                              | beid.<br>Operations 7              |                                                          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rusty Kle                                                                                                          | in                                                                                            |                                    | TELEPHONE NO. 505/74                                     | 8-147         |
| APPROVED BY DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TYPE OR PRINT NAME                                                                                                 |                                                                                               |                                    |                                                          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    |                                                                                               |                                    | Rold Las Con                                             |               |