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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. E-9118
7. Unit Agreement Name None
8. Farm or Lease Name State "H"
9. Well No. 1
10. Field and Pool, or Wildcat Lovington Paddock
12. County Lea

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>
2. Name of Operator Southern Petroleum Exploration, Inc.
3. Address of Operator Box 1434, Roswell, New Mexico
4. Location of Well UNIT LETTER C 990 FEET FROM THE North LINE AND 1,650 FEET FROM THE West LINE, SECTION 32 TOWNSHIP 16-S RANGE 37-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 3806.5

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☒
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran 6,350' 5-1/2" casing as follows and in the order listed with 17# N-80 on bottom of hole.

3,472' 11" 5-1/2" OD, 20#, N-80, Range 3, LT&C

855' 3" 5-1/2" OD, 17#, J-55, Range 3, LT&C

2,021' 10" 5-1/2" OD, 17#, N-80, Range 3, LT&C

Cemented with 1,107 cubic feet slurry (300 sacks 50:50 Pozmix S - Portland 18% Gel w/9 sacks salt and 150 sacks 50:50 Pozmix S - Lonestar Incon 2% Gel w/12 sacks salt). Top of cement by temperature survey 3,600'. Waited 48 hrs. for cement to set. Tested casing with 1,500# for 30 minutes. Held O.K.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *W.C. Hink* TITLE **District Land Manager** DATE **1/25/65**
APPROVED BY *Joe Stamez* TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: