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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. E-7564	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Salt Water Disposal		7. Unit Agreement Name --
2. Name of Operator Pubco Petroleum Corporation		8. Farm or Lease Name Kemnitz Salt Water Disposal
3. Address of Operator P O Box 869, Albuquerque, New Mexico 87103		9. Well No. 1
4. Location of Well UNIT LETTER E, 1980 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE, SECTION 27 TOWNSHIP 16S RANGE 34E NMPM.		10. Field and Pool, or Wildcat Kemnitz L/Wolfcamp
15. Elevation (Show whether XX RT, XXXXXX) 4107'		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <u>Convert to Salt Water Disposal</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Perforated 10,784-10,812 w/2 JHPF.
2. Acidized with 1500 gals, 20% regular acid.
3. Ran 337 joints, 2-3/8" O.D. N-80 tubing with Duoline lining and Baker Lokset Packer set @ 10,670'
4. Commenced disposing water on January 1, 1969.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>J. C. Johnson</u>	TITLE <u>Vice President Production</u>	DATE <u>2/28/73</u>
APPROVED BY <u>J. P. Hancey</u>	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		