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# NEW MEXICO OIL CONSERVATION COMMISSION

SEP 20 8 00 AM '65

Form C-103  
Supersedes  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>K 3847</b>

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>Greathouse, Pierce &amp; Davis</b>	8. Farm or Lease Name <b>Humble State</b>
3. Address of Operator <b>609 Midland National Bank Bldg. - Midland, Texas</b>	9. Well No. <b>#1</b>
4. Location of Well UNIT LETTER <b>A</b> <b>660</b> FEET FROM THE <b>North</b> <b>660</b> FEET FROM THE <b>East</b> <b>23</b> LINE, SECTION <b>16-S</b> RANGE <b>34E</b> N.M.P.M.	10. Field and Pool, or Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) <b>4066.9 Grd</b>	12. County <b>Lea</b>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input checked="" type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**8-25-65: Pits, filled, location cleaned, levelled and marker set.  
Plugging operations began 6-18-65.**

**2 sx cement @ 10,500'**

**25 sx cement @ 4-1/2 stub**

**" @ 8800'**

**" @ 6400'**

**" @ San Andres**

**" @ Base 8-5/8**

**" @ 8-5/8 cut off top salt**

**" @ 13-3/8 Base**

**Recovered 412' of 13-3/8 ; 1296' of 8-5/8; 8387' of 4-1/2.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <b>J. G. Davis, Jr.,</b>	TITLE <b>Partner</b>	DATE <b>9-15-65</b>
APPROVED BY <b>John W. Runyan</b>	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		