ATTACHMENT OIL CONSERVATION COMMISSION FORM C-104

DEVIATION SURVEYS

Operator: J. M. Huber Corporation

Lease & Well No: Union State No. 1

Location: Unit H, Section 33, T16S, R33E

| Depth | Degrees | Depth | Degrees |
|-----------------|---------|-------|---------|
| 3/4 | 2120 | 1/2 | 7485 |
| 1/4 | 2480 | 1/2 | 7584 |
| $\frac{7}{1/2}$ | 2795 | 1/4 | 7880 |
| 1/2 | 3390 | 3/4 | 8400 |
| 1/2 | 3617 | 3/4 | 8710 |
| 2/1 | 4050 | 3/4 | 8865 |
| 3/4 | 4300 | 3/4 | 9400 |
| 1/4 | 5530 | 1 1/2 | 10170 |
| 1/2 | 5940 | 3/4 | 10430 |
| - | | 3/4 | 10440 |
| 1/2 | 6100 | 3/4 | 11190 |
| 1 | 6280 | 3/4 | |
| 1/2 | 6395 | | |

I do hereby certify that the above information was taken directly from Daily Well Report furnished by J. M. Huber Corporation

and is true and complete to the best of my knowledge.

Subscribed and sworn to before me this 13th day

of <u>May</u>, 19<u>65</u>.

Notary Public in and for Lea County, New Mexico

g. L. Smit

My commission expires 12/20/65