## SUBMIT IN TRIPLIC "E\*

(Other instruction reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES

DEPARTMENT OF THE INTERIOR

(Other instruction rever)

|   | 5. LEASE DESIGNATION AND SERIAL NO.  |  |  |  |   |
|---|--|--|--|--|---|
| APPLICATIO  | 6. IF INDIAN, ALLOTTER OR TRIBE NAM  |  |  |  |   |
| . TYPE OF WORK  | ILL 🕱  | DEEPEN   | PLUG BA  |  | 7. UNIT AGREEMENT NAME  |
| OIL T   | AS OTHER   |  | NGLE MULTI   | IPLE   | 8. FARM OR LEASE NAME   |
| NAME OF OPERATOR  | Standard 011 0   | empany of Domas<br>alifornia 611 6   |  |  | Thes X Federal  |
| ADDRESS OF OPERATOR   | 9. WELL NO.  |  |  |  |   |
|   | 3610 Avenue 8  | - Sayder, Te   |  |  | 10. FIELD AND POOL OR WILDCAT   |
| At surface Buil   | eport location clearly and in 130 Fal an 2-178, R-12   | 4 1980' THE BOX  |  | <del> · · · ;</del>  | 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA  |
| At proposed prod. zor   | ne   |  |  |  | Sec. 10, 7-178, 2-322   |
|   | AND DIRECTION FROM NEAR  | REST TOWN OR POST OFFICE   | <b>1</b>   |  | 12. COUNTY OF PARISH 13, STATE  |
|   | southwest of the   |  | ito  |  | Les Herr March  |
| DISTANCE FROM PROPE<br>LOCATION TO NEAREST<br>PROPERTY OR LEASE I   | T  |  | . OF ACRES IN LEASE  |  | OF ACRES ASSIGNED THIS WELL   |
| (Also to nearest dri  | g. unit line, if any)  | 19. PRO  | OPOSED DEPTH   | 20. ROTA   | ARY OR CABLE TOOLS  |
| TO NEAREST WELL, DOR APPLIED FOR, ON TH   | RILLING, COMPLETED,  | 1320'  | 45001  |  | Betarv  |
| ELEVATIONS (Show wh   | ether DF, RT, GR, etc.)  |  |  |  | 22. APPROX. DATE WORK WILL START  |
| 20 pe señ   | orted at later   | <del>date</del>  |  |  | As soon as supposed   |
|   |  | TODORUM CARING AND   | CEMENTING PROGE  | A Mr   |   |
|   | P  | RUPUSED CASING AND   | CEMENTING I ROGI   | CAM.   |   |
| SIZE OF HOLE  | SIZE OF CASING   | WEIGHT PER FOOT  | SETTING DEPTH  | LAM .  | QUANTITY OF CEMENT  |
| 77.   | · · · · · · · · · · · · · · · · · · ·  | ·<br>·   |  | Contra   | QUANTITY OF CEMENT  |
| 7/8 " Perill 11" VCC 8 hour   | size of casing   | WEIGHT PER FOOT  24  11.6  hrough red beds  series 900 de  | SETTING DEPTH  | County<br>400 4  | th to murface  maing to surface, after  lest chaing with 700 per  |
| 11" 7/6 "  Brill 11" WOC 6 hour for 30 min Drill chec Commt by" this drill  | size of Casing  8-5/8*  hole to 315' (to  5, sipple up 10  whose after MCC  4 to total depti  ensing at total  ing program.  vill be set in  | WEIGHT PER FOOT  24  11.6  Brough red beds  service 900 de  12 hours. If the service 900 de  13 hours. If the service 900 de  14 hours. If the service 900 de  15 hours. If the service 900 de  16 hours. If the service 900 de  17 depth with 400   | SETTING DEPTH  135  4500  and coment (  16 26 Pro  17 8 bale   | Country 1-5/8" of the country 1-1. should  | th to surface<br>mains to surface, after<br>sect eneing with 700 per<br>i.  |
| Brill liver & hour for 30 min Brill designation as required.  Above space described this drill completion as required.  If proposal is to renter program, if an | SIZE OF CASING  3-5/8  Action to 315 (action with the second seco | WEIGHT PER FOOT  11.6  PROUGH FOR SOURCE  20.10 SOURCE  20 | SETTING DEPTH  | Comment to 1 should be a shoul | th to surface<br>mains to surface, after<br>sect eneing with 700 per<br>i.  |
| Brill 11  Voc 8 hour for 30 min Brill des Commet 14  this drill Completion co require  ABOVE SPACE DESCRIBE E. If proposal is to renter program, if an  | size of casing  hole to 115 (a)  n, simple up 10  to total depth  to total depth  in proposed program: If p  drill or deepen directionary.  Rug alg  | weight per foot  | SETTING DEPTH  115  500  and compating to the second secon | Comment to 1 should be a shoul | mains to surface, after the mains to surface, after the mains with 700 per line will be included in the performer and trees ductive zone and proposed new product |

## Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

☆ U.S. GOVERNMENT PRINTING OFFICE: 1963--O-711-396

FORM C-128 Revised 5/1/57

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

| SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REYERSE SIDE |  |                                     |                                      |                          |             |  |   |  |  |  |
|---|--|-------------------------------------|--------------------------------------|--------------------------|-------------|--|---|--|--|--|
|   |  |                                     |                                      |                          |             |  |   |  |  |  |
| alt Letter  | Séction 10   | 17 Sc                               |                                      | Range 32                 | EAST        | County   | LEA   |  |  |  |
| ctual Footage L   |  | 1                                   |                                      | <u> </u>                 |             | <u>.                                      </u> |   | <u></u>  |  |  |
| 330   | feet from th                                       | <u> </u>                            | line and                             | 1980                     | feet        | from the                                       | WEST  | line   |  |  |
| BAN SALES   | Produci  | ag Formation                        | Po                                   | ol<br><b>Mail forman</b> |             |  |   | Dedicated Acreage: Acres   |  |  |
| ubo bas the ri<br>another. (65-<br>If the asswer t            | ght to drill in:<br>-329 (e) NMS<br>to question on | to and to produce<br>(A 1935 Comp.) | from any pool and the interests of a | d to approprie           | te the p    | roduction e                                    | ither for hims  | . (''Ouner'' means the perso<br>elf or for himself and<br>zation agreement or other-   |  |  |
|   |  | o is "no," list al                  |                                      |                          |             | rests below                                    | •   |  |  |  |
| waer  |  |                                     |                                      | Land                     | Pescripe    | ioe  | <del>-                                    </del>  |  |  |  |
| <del></del>   |  | <del></del>                         | <del></del>                          |                          |             | · · ·  |   |  |  |  |
|   |  |                                     |                                      |                          |             |  |   |  |  |  |
|   |  | 1 = 0 = 1                           | AN A                                 |                          |             |  | 7   |  |  |  |
| <del></del>   | <del></del>  | SECT                                | UN B                                 | ———                      | <del></del> | <del></del>                                    | 1 9   | CERTIFICATION  |  |  |
|   |  |                                     |                                      |                          |             |  | in SECTIO   | ertify that the information N A above is true and come best of my knowledge and Company Report of the Report of th |  |  |
| 1   | 9801   | 330' ठं                             | REG. PROF.                           | STATE OF AN W            | SAND S      | RNEYOR   | shown on t<br>plotted from<br>surveys ma<br>supervision<br>and correct<br>and belief.  Date Surve<br>MAY 3  Registe red |  |  |  |
|   |  |                                     |                                      |                          | 7           |  | 100   | m W When   |  |  |
| 330 660   | 990 1320 N   | 60 Mae 2310 1                       | 640 2000                             | 1900 A                   | 90 4        | são q  | N. M  | No.<br>P.E. & L.S. NO. 676   |  |  |