| Ferm 9–331 (M~y_1963) | | | SUBMIT IN TRIPI ATE. (Other instruction re- Verse side). | HUNDER HUPPEN No. 49-11494 | | |
|--|--|--|--|--|---|--|
| (Do not u | | ICES AND REPORTS C sals to drill or to deepen or plug by ATION FOR PERMIT—" for such pr | | G. IF INDIAN, ALLOTTE | E OR TRIBE NAME | |
| | GASOTHER | 7. UNIT AGREEMENT NAME Maljamar (Grayburg) | | | | |
| | Oil Company | 8. FARM OR LEASE NAME Maljamar Unit | | | | |
| 3. ADDRESS OF O P. O. BO: | x 1660, Midla | 9. WELL NO. 38 | | | | |
| 4. LOCATION OF V See also space At surface | VELL (Report location c 17 below.) | learly and in accordance with any i | State requirements.• U. S. GEOLOGICAL SURVE HOBBS, NEW MEXICO | 11. SEC., T., E., M., OR I SUBVEY OR AREA | mar In Andres BLE. AND | |
| | 1980' FNL & FW | Section 9, T-17-S, R-32-E, NMPM | | | | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether DF, GR-4083 | RT, GR, etc.) | 12. COUNTY OR PARISH Lea | New Mexico | |
| 16. | Check Ar | opropriate Box To Indicate N | ature of Notice, Report, or C |)ther Data | | |
| proposed w nent to this | Dug pit. Mo Pulled out of 25 sacks cemen | PULL OB ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS TRATIONS (Clearly state all pertinent onally drilled, give subsurface location ve in rig up pulling f hole with tubing. ent. Pulled tubing. t at 3385'. Ran tubi | <u>Completion or Recompl</u> details, and give pertinent dates, ions and measured and true vertica unit. Ran in hole with tub ing and displaced hol | ing to 3700'. e with 9.5 ppg | ASING NT* X on Well rm.) te of starting any s and zones perti- Spotted mud laden | |
| | to 1000' and Perforated 4 cement down | ed tubing to 2500' ar spotted 35 sacks cem 1/2" casing at 349', 4 1/2" casing circula 2" full to surface. | ent. Pulled out of established circula | hole with tubi tion. Pumped | ng. 110 sacks | |
| 9–11–75 | | marker. Backfilled estoration Intention' | | ation as per " | Statement | |

| 18. I hereby certify that the foregoing is true and correct SIGNED | | Drilling Engine | er DATE | September | <u>22, 1</u> 97 |
|---|----------------------|----------------------|----------------------|-----------|-----------------|
| (This space for Federal or State office use) | · | ADPR | DAER | | |
| APPROVED BY | TITLE | A | | 1 | |
| CONDITIONS OF APPROVAL, IF ANY: | | OCT 8 | 1975 197 | 2 | |
| *C | ee Instructions on F | ARTHUR | R. BROWN ENGINEER | - 1 | |
| - 30 | ee instructions on r | Leverse pide DISTRIC | | | |
| | | | | | |

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(*), **1** - 5 - 5