

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

AUG 4 12 00 PM '65

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No. -
7. Unit Agreement Name -
8. Farm or Lease Name Stansell 7
9. Well No. 1
10. Field and Pool, or Wildcat Undesignated
12. County Lea

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Dry Hole
2. Name of Operator Union Oil Company of California
3. Address of Operator 619 West Texas Avenue, Midland, Texas
4. Location of Well UNIT LETTER B , 810 FEET FROM THE North LINE AND 1980 FEET FROM THE East LINE, SECTION 7 TOWNSHIP 158 RANGE 35E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 4048' D.F.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Bottom hole plugs reported on Form C-103 filed 7-12-65.

8-5/8" casing cut and pulled from 1202'. Total recovered: 1196.86'.

Cement plugs set as follows: 25 ex. 1225-1179'
30 ex. 377-328'
10 ex. 16' to surface

Plate welded on 11-3/4" casing and abandonment marker installed.

Well plugged and abandoned July 31, 1965.

Because of heavy rains, location is not yet ready for inspection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED C. J. D. D. D.

TITLE **Production Clerk**

DATE **August 2, 1965**

APPROVED BY John W. Rungman

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY: