State of New Mexico Submit 3 Copies Form C-103 rals and Natural Resources Department Energy to Appro Revised 1-1-89 District Office OIL CONSERVATION DIVISION DISTRICT P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 30-025-31621 DISTRICT II Santa Fe. New Mc...co 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATEXX FEE [1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. V-3836 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 002354 Type of Well: WELL Vacuum, 9205 JV-P Com OTHER 2. Name of Operator & Well No. 003002 BTA Oil Producers 1 3. Address of Operator 9. Pool name or Wildcat 104 S. Pecos, Midland, TX 79701 86800 Vacuum, North 4. Well Location Atoka Morrow L: 1980 Feet From The South Line and 660 West Feet From The Line 16S 35E Township Lea Range **NMPM** County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4025' GR 4042 RKB Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON ALTERING CASING REMEDIAL WORK **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT TEMPORARILY ABANDON CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER:_ OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 4-2-97 TD 12,900' PB 12,827' MI & RU - PU, RU slickline unit - RIH w/2-1/2" check valve plug, set in SN @ 12,357', Test plug to 1,000 psi, RU electric line, RIH & perf tbg @ 12,350' w/4 JSPF, RU swab, swab 4 hrs. RU Halliburton to frac. pmp 2500 gal 60 Q MOD-101 3,000 gal CO₂ pre-pad. 7,000 4-8-97 gal 60% Alcofoam pad, 400 gal 60% Alcofoam w/lppg - formation \bar{l} ocked up w/427gal foamed acid in formation. Swbd FL to 12,500', POH w/ tbg., RU WL, perf 12,415-425' w/4JSPF (40 holes) 4-10-97 Spotted 400 gal - 7-1/2% MSA @ 12,430' 4-11-97 4-12-97 Swbg & testing I hereby certify that the information aplete to the best of my knowledge and belief.

SIONATURE DOT THY Houghton Regulatory Administrator DATE 4-24-97

TYPE OR PRINT NAME DOT THE HOUGHTON TELEPHONE NO.915/682-3753

This space for State Viet 1999

APPROVED BY ______ DATE _____