

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 no Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025- 21679
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Eidson "A" SWD
8. Well No. 3
9. Pool name or Wildcat Shoe Bar (Penn)

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other SWD

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address of Operator
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4 Well Location
Unit Letter E: 2310 Feet From The North Line and 1980 Feet From The West Line

Section 26 Township 16S Range 35E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3965 GR

Check Appropriate Box To Indicate Nature Of Notice, Report, Or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

Propose to P & A on approx. 8/7/95 as follows: Set plug in Lok-Set pkr @ 10,199'. Release on-off tool & spot 25 sx cmt plug on pkr. Spot 25 sx cmt plug over the Tubb @ 7483', over the San Andres @ 4785' & over the salt @ 1965'. Spot 10 sx surf plug. Cut off wellhead & install dryhole marker.

NOTE: P & A procedure was discussed w/ Gary Wink of the NMOCD on 7/11/95.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE E. J. Buttross
TYPE OR PRINT NAME Ernie Buttross

TITLE District ENG

DATE July 12, 1995

TELEPHONE NO. (405) 235-3611

This space for State use)

Approved by GARY WINK
Conditions of approval, if any: FIELD REP. II

TITLE _____

DATE JUL 19 1995

201 11 1985

RECEIVED

JUL 10 1985

GOVERNMENT
OFFICE