

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL ☐ GAS WELL ☐

OTHER ☒ SWD

2. Name of Operator

Hondo Oil & Gas Company

3. Address of Operator

P. O. Box 2208, Roswell, NM 88202

4. Well Location

Unit Letter F : 2310 Feet From The North Line and 1980 Feet From The West Line

Section 26 Township 16S Range 35E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Repl. bad tbq. & run scab liner ☒

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We plan to perform the following work on this well:

- (1) POH and LD 131 jts. of 2 3/8" IPC tubing for tubing to be inspected and replaced if needed.
- (2) Set a packer @ ±10,200'.
- (3) Run a 4" 10.46# J-55 FL4S scab liner with a DL liner hanger packer on bottom and a HYFLO liner packer on top. Set scab liner @ ±5250-6750'.
- (4) TIH to packer @ 10,200' with 2 3/8" 4.7# N-80 8rd EUE IPC tubing and on/off tool w/1.43" PN.
- (5) Run integrity test (Hobbs NMOCD will be notified 24 hrs. prior to test).
- (6) Return well to SWD service.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE E. L. Batterson Jr. TITLE Petroleum Engineer DATE 6/21/89

TYPE OR PRINT NAME \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

(This space for State Use)

**ORIGINAL SIGNED BY JERRY SEXTON**  
**DISTRICT I SUPERVISOR**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**JUN 23 1989**