NO. OF COPIES RECEIVED				_			
DISTRIBUTION	NE.	W MEXICO OIL CONS	ERVATION COM	imissi <b>dú</b> B	BS OFF	orm C-101	5
SANTA FE	+-1						
FILE	1-1			APR	131	5A, Indicate	FEE X
U.S.G.S.					. 04		Gas Lease No.
LAND OFFICE					İ	J. State Cape	dan Ferse Ive
OPERATOR						mn	mmmm
			OD DI LIC DA	CK			
	ON FOR PERMIT T	O DRILL, DEEPEN	I, OR PLUG BA	ACK		7. Unit Agree	ement Name
a. Type of Work		_			[]		
DRILL X	3	DEEPEN PLUG BACK			.CK []	8. Farm or Lease Name	
b. Type of Well	٦		SINGLE Z	MULTI	PLE	Ship	D
WELL WELL	OTHER		ZONE LAS	·	0.12	9. Well No.	
. Name of Operator		- Tma				1	
Tom Brown Dri	Hing Company	, Inc.				10. Field on	d Pool, or Wildcat
	~ F24				_	Loving	ton (Paddock)
#Albritton & M. Location of Well	eyer, Box 544	LOCATED 330	ESST FROM THE	Ragt	LINE		
Location of well unit LET	TER	LOCATED	_ FEET FROM 1110 _	- tol Co 12 V		(//////	
AND 330 FEET FROM	M THE South	LINE OF SEC. 29	TWP. 16-S	RGE. 37	E NMPM	711111	<i>11111111111</i>
IND JOU FEET FROM	TITITITE	mmm				12. County	
				777777	777777		HHHHAnn
<del>/////////////////////////////////////</del>	HHHHH						
				777777	A. Formatic	7777777	20. Rotary or C.T.
******	HHHHH		19. Proposed De	eptn 19			<b> </b>
			6400 21B. Drilling Co		Paddo	22 Approx	Rotary x. Date Work will start
21. Elevations (Show whether D	-,,	ind & Status Plug. Bond					
	<u>_</u>	Blanket	Tom Bro	wn Dri	lling C	o∤—— <del>Vb</del>	ril 5, 1966
23.		PROPOSED CASING	AND CEMENT PR	OGRAM			
SIZE OF HOLE SIZE OF CAS		WEIGHT PER EC	IGHT PER FOOT SETTING DEPTH		SACKS OF CEMENT		EST. TOP
SIZE OF HOLE				2100		<u> </u>	Girculate
8 3/4	7"	· · · · · · · · · · · · · · · · · · ·		6400		<del></del>	3200
61/4	4 1/2"	10.3	0100		J 0.	,	
	1	1	İ		1		•
						. 11	
D	rill to Paddoc	k <b>at approxi</b> ma	tely 6400 i	eet and	Log w	eli.	
						1. J. A. N.	4D 
						. <b>,</b>	/ °
							Í
					4.70 BF5		
IN ABOVE SPACE DESCRIBE	PROPOSED PROGRAM	M: IF PROPOSAL IS TO DEE	PEN OR PLUG BACK,	GIVE DATA O	N PRESENT I	RODUCTIVE ZO	NE AND PROPOSED NEW PRO
TIVE ZONE. GIVE BLOWGE!	2,0.	complete to the best of					
I hereby certify that the inform	vation above is true and	complete to the peat of	,				
S. Yh. T	1///	Title	Agent			Date Ap	<del>ril 1. 1966</del>
Signe							•
This space	for State Use)			. ,			

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY: