NO. OF COPIES RECEIVED		
DISTRIBUTION		Form C-103
SANTA FE		Supersedes Old C-102 and C-103
FILE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
U.S.G.S.		
	-	5a. Indicate Type of Lease
		State X Fee
OPERATOR		5. State Oil & Gas Lease No.
		K-3925
(DO NOT USE THIS FORM FOR PE USE "APPLICA	RY NOTICES AND REPORTS ON WELLS ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ITION FOR PERMIT	
		7. Unit Agreement Name
WELL WELL	OTHER-	
, Name of Operator		8. Farm or Lease Name
Stolts & Company		
Address of Operator		Standard State
	& Cas Corrigan Day 762 Hathe North L	9. Well No.
c/o Oil Reports	& Gas Services, Box 763, Hobbs, New Mexico	1
c/o Oil Reports		10. Field and Pool, or Wildcat
c/o Oil Reports	<u>& Gas Services, Box 763, Hobbs, New Mexico</u> 330 FEET FROM THE North LINE AND 1650 FEET F	1 10. Field and Pool, or Wildcat
C/O OII Reports	330 FEET FROM THE NORTH LINE AND 1650 FEET F	1 10. Field and Pool, or Wildcat N. Anderson Ranch
C/O OII Reports	330 FEET FROM THE NORTH LINE AND 1650 FEET F	1 10. Field and Pool, or Wildcat N. Anderson Ranch
C/O OII Reports Location of Well	330 FEET FROM THE North LINE AND 1650 FEET F	1 10. Field and Pool, or Wildcat N. Anderson Ranch
C/O OII Reports Location of Well	330 FEET FROM THE NORTH LINE AND 1650 FEET F	1 10. Field and Pool, or Wildcat N. Anderson Ranch
C/O OI1 Reports	330 FEET FROM THE North LINE AND 1650 FEET F Ion 34 TOWNSHIP 15 S RANGE 32 E NM 15. Elevation (Show whether DF, RT, GR, etc.) 4297.5 KB	1 10. Field and Pool, or Wildcat N. Anderson Rench MPM. 12. County Lee
C/O OI1 Reports	330 FEET FROM THE North LINE AND 1650 FEET F Ion 34 TOWNSHIP 15 S RANGE 32 E NM 15. Elevation (Show whether DF, RT, GR, etc.) 4297.5 KB	1 10. Field and Pool, or Wildcat N. Anderson Rench MPM. 12. County Lee
C/O OI1 Reports	330 FEET FROM THE North LINE AND 1650 FEET F 10N 34 TOWNSHIP 15 S RANGE 32 E NN 15. Elevation (Show whether DF, RT, GR, etc.) 4297.5 KB Appropriate Box To Indicate Nature of Notice, Report or	I 10. Field and Pool, or Wildcat N. Anderson Ranch MPM. 12. County Lea Other Data
C/O OI1 Reports	330 FEET FROM THE North LINE AND 1650 FEET F 10N 34 TOWNSHIP 15 S RANGE 32 E NN 15. Elevation (Show whether DF, RT, GR, etc.) 4297.5 KB Appropriate Box To Indicate Nature of Notice, Report or	1 10. Field and Pool, or Wildcat N. Anderson Rench MPM. 12. County Lee
C/O OIL Reports	330 FEET FROM THE North LINE AND 1650 FEET F 10N 34 TOWNSHIP 15 S RANGE 32 E NN 15. Elevation (Show whether DF, RT, GR, etc.) 4297.5 KB Appropriate Box To Indicate Nature of Notice, Report or NTENTION TO: SUBSEQUE	I 10. Field and Pool, or Wildcat N. Anderson Banch MPM. 12. County Lea Other Data
C/O OIL Reports	330 FEET FROM THE North LINE AND 1650 FEET FROM THE 10N 34 TOWNSHIP 15 S RANGE 32 E NN 10N 15. Elevation (Show whether DF, RT, GR, etc.) 4297.5 KB 4297.5 KB Appropriate Box To Indicate Nature of Notice, Report or NTENTION TO: SUBSEQUE PLUG AND ABANDON REMEDIAL WORK	I 10. Field and Pool, or Wildcat N. Anderson Ranch MPM. 12. County Lea Other Data
C/O OIL Reports	330 FEET FROM THE North LINE AND 1650 FEET FROM THE ION 34 TOWNSHIP 15 S RANGE 32 E NM ION 34 TOWNSHIP 15 S RANGE 32 E NM IS. Elevation (Show whether DF, RT, GR, etc.) 4297.5 KB 4297.5 KB Appropriate Box To Indicate Nature of Notice, Report or SUBSEQUE PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. IIII	I 10. Field and Pool, or Wildcat N. Anderson Ranch MPM. 12. County Lea Other Data ENT REPORT OF:
C/O OIL Reports	330 FEET FROM THE North LINE AND 1650 FEET FROM THE 10N 34 TOWNSHIP 15 S RANGE 32 E NN 10N 15. Elevation (Show whether DF, RT, GR, etc.) 4297.5 KB 4297.5 KB Appropriate Box To Indicate Nature of Notice, Report or NTENTION TO: SUBSEQUE PLUG AND ABANDON REMEDIAL WORK	10. Field and Pool, or Wildcat ROM 10. Field and Pool, or Wildcat N. Anderson Ranch MPM. 12. County Lea Other Data ENT REPORT OF:
c/o Oil Reports a. Location of Well UNIT LETTER	330 FEET FROM THE North LINE AND 1650 FEET FROM THE ION 34 TOWNSHIP 15 S RANGE 32 E NM ION 34 TOWNSHIP 15 S RANGE 32 E NM IS. Elevation (Show whether DF, RT, GR, etc.) 4297.5 KB 4297.5 KB Appropriate Box To Indicate Nature of Notice, Report or SUBSEQUE PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. IIII	10. Field and Pool, or Wildcat ROM 10. Field and Pool, or Wildcat N. Anderson Ranch MPM. 12. County Lea Other Data ENT REPORT OF:

.

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plugged and abandoned 2/8/68 as follows:

25 sacks across perfs 10,170-260 Cut & pulled 4 1/2" casing from 8740 25 sacks across 4 1/2" casing stub 25 sacks at 5780 25 sacks across 8 5/8" casing shoe at 4000 Cut & pulled 8 5/8" casing from 1260 25 sacks across 8 5/8" casing stub 25 sacks across 13 3/8" casing shoe at 480 10 sacks at surface with regulation marker Mud between all plugs

Location is cleared and levelled and ready for inspection.

18. I hereby certify that the information above is true and complet	e to the best of my knowledge and belief.	
SIGNED_That Smith	TITLE Agent	DATE 4/26/68
APPROVED BY John W. Rumpan CONDITIONS of APPROVAL, IF ANY:	TITLE	DATE