| -                                |              |           |              |                         |                 |              |                  |                            |                      |
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| DISTRIBUTION                     |              | NEW       | MEXICO       |                         | VATION CO       | MULSSION     |                  |                            |                      |
| SANTA FE                         |              |           | MEXICO       |                         |                 |              | 10.C. F          | orm C-101<br>levised 1-1-6 | 65                   |
| FILE                             |              |           |              |                         |                 |              | <b>Г</b>         | 5A. Indicate               | Type of Lease        |
| U.S.G.S.                         |              |           |              |                         | · _:            | . 2 .        | 1 66             | STATE                      |                      |
| LAND OFFICE                      |              |           |              |                         | _ :             |              |                  |                            | & Gas Lease No.      |
| OPERATOR                         |              |           |              |                         |                 |              |                  | 09-34                      |                      |
|                                  |              |           |              |                         |                 |              | Ŀ                | iiiiii                     |                      |
| APPLICATIO                       | N FOR PF     | RMIT TO   | DRILL        | DEEPEN (                |                 | ACK          |                  | ///////                    |                      |
| 1a. Type of Work                 |              |           |              |                         |                 |              | f                | 7. Unit Arre               | ement Name           |
| F                                | 7            |           |              |                         |                 |              |                  |                            | Somethe Indine       |
| b. Type of Well                  |              |           | DEEPEN       |                         |                 | PLUG E       | заск 🔲 🖡         | <u> </u>                   |                      |
|                                  | 1            |           |              |                         |                 | MILL         |                  | 8. Form or L               |                      |
| 2. Name of Operator              | отн          | ER        |              |                         | SINGLE<br>ZONE  | MUL          |                  | i. n.                      | "Q" State            |
| -                                |              |           |              |                         |                 |              |                  | 9. Well No.                | •                    |
| 3. Address of Operator           | ration       |           |              |                         |                 |              |                  |                            | 2                    |
|                                  |              |           |              |                         |                 |              |                  | 10. Field on               | d Pool, or Wildcat   |
| P. O. Box 43                     |              |           | <b>Fexas</b> |                         |                 |              |                  | arton-                     | Laner W.C.           |
| 4. Location of Well<br>UNIT LETT | ER           | LOC       | ATED 52      | 0FI                     | ET FROM THE     | ¥            | LINE             | 111111                     |                      |
|                                  |              |           |              |                         | -               |              |                  | ///////                    |                      |
| AND 660 FEET FROM                | тне 🖇        | LIN       | E OF SEC.    | <b>7</b> <sub>1</sub> , | v <b>⊳15-</b> S | RGE. 35      | <b>-8</b> NMPM   |                            |                      |
|                                  |              |           |              | ///////                 | 1111111         | IIIII        | IIIII            | 12. County                 |                      |
|                                  |              |           | //////       |                         |                 | //////       |                  | tes                        |                      |
|                                  |              | IIIII     | ШШ           | <u>IIIIII</u>           | mm              | <u>IIIII</u> | *///////         | <u>IIIII</u>               | HHHHHH               |
|                                  |              |           | //////       |                         | ///////         | //////       |                  |                            |                      |
|                                  | mm           | ttttttt   | tttttt       |                         | . Proposed D    | epth 1       | 9A. Formation    |                            | 20. Rotary or C.T.   |
|                                  |              | MM        |              |                         | 10,500'         |              | - Ion            | er                         |                      |
| 21. Elevations (Show whether DI  | F, RT, etc.) | 21A. Kind | & Status P   | lug. Bond 2             | B. Drilling Co  |              | olfc <b>an</b> p | 22 Annes                   | Date Work will start |
| 4041' G.L.                       |              |           | toved        | -                       |                 | m At         | sthie.           |                            |                      |
| 23.                              |              |           |              |                         | 71              |              | 2447.0           | - <b>Sep</b>               | t. 23, 1966          |
|                                  |              | Р         | ROPOSED      | CASING AND              | CEMENT PRO      | GRAM         |                  |                            |                      |
| SIZE OF HOLE                     | SIZE OF      | CASING    | WEIGHT       |                         | SETTING         | DEPTU        | SACKS OF         |                            |                      |
| 17 1/44                          |              |           |              |                         |                 | DEFIN        | JACKS OF         |                            | EST. TOP             |

| 17-1/4"  |         |           | · · · · · · · · · · · · · · · · · · · | SACKS OF CEMENT | ES1. 10P  |
|----------|---------|-----------|---------------------------------------|-----------------|-----------|
| we we we | 13-3/8" | 48#       | 350'                                  | 400             | Circulate |
| 12-1/2"  | 8-5/8*  | 24# & 32# | 4,600'                                | 350             | 3400      |
| 7-7/8*   | 4-1/2-  | 11.60# &  | 10,500'                               | 250             | 9000      |
|          | ·       | 13.50#    |                                       | •               | •         |

APPROVAL VALID FOR 90 DAYS UNLESS DRILLING COMMENCED, DOPIRES 12 22 66

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

| Signed T                        |      |              |                      | Sup't. | Date | 9-19-66 |             |
|---------------------------------|------|--------------|----------------------|--------|------|---------|-------------|
| (This space for State Use)      | ITLE | 1 `          | - 1                  | •      | DATE |         |             |
| CONDITIONS OF APPROVAL, IF ANY: |      | Nell<br>gran | 81. 898<br>1998 - 19 |        |      |         | ···· = ···· |

## NEW MEATO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes Cr128 Effective 1-1-65

|                      |                     | Ali distances must   | be from the outer bound | •                 | ™ar⊈ ê. C. <b>C.</b>                     |  | ve 1-1-65       |
|----------------------|---------------------|--|-------------------------|-------------------|--|--|-----------------|
| Operator             |                     |  | Lease                   | 2 74 17           | 32 AH '66                                | Weil No.                               |                 |
| Unit Letter          | T. CORPORATIO       | Township   | NEW M                   |                   |  | 2                                      |                 |
| M                    | 7                   | 15 SOUTH   | Range<br>35 EAST        | County            | EA COUNTY                                | · · · ·                                |                 |
| Actual Footage Loca  | tion of Well:       | 1  |                         |                   | A COUNTY                                 |  |                 |
| 660                  | feet from the       | SOUTH line of  | 520                     | feet from the     | WEST                                     | line                                   |                 |
| Ground Level Elev:   | Producing For       | بوجوي مستجهلي فتبعد مجاوره بالمشمل فالمتعادة                       | Pool                    |                   | Dedic                                    | ated Acreage;                          |                 |
| 4041.1               | Funda               | We Lienne  | licel                   | on                |  |  | Actes           |
|                      | n one lease is      | ted to the subject<br>dedicated to the v                           |                         |                   | •  |  | working         |
| dated by co          | mmunitization, s    | ifferent ownership<br>mitization, force-po                         | oling. etc?             |                   | terests of all o                         | wners be ca                            | curacli-        |
| Yes                  | No If d             | nswer is "yes," typ  | e of consolidation      |                   |  | ······································ | and the second  |
| No allowabl          | e will be assign    | owners and tract d<br>ed to the well until<br>or until a non-stand | all interests have      | been consolidated | l (by communit                           | ization, mit                           | zation          |
| sion.                |                     |  |                         |                   |  | TIFICATION                             |                 |
|                      | j<br>I              |  | l<br>l                  |                   |  |  |                 |
|                      | ł                   |  | ŧ                       |                   | I hereby certify                         |  |                 |
|                      | ENGNEER & LA        |  |                         |                   | tained hereia is<br>best of my knew      |  |                 |
| REG.                 | -+<br>1676<br>1     | SURVEYOR   | <br> <br>               |                   | Position                                 | i Qan                                  | m-              |
|                      | AMM W WEST          |  |                         |                   | Company<br>Calut<br>Date<br>9-1          | <b>Gospore</b><br>5-66                 |                 |
|                      | - <u> </u>          |  |                         |                   | l hereby certify<br>shown on this pl     |  |                 |
|                      | 1                   |  | 1                       |                   | notes of actual                          | surveys made i                         | y me or         |
|                      |                     |  | 1                       |                   | under my supervi                         |  |                 |
|                      |                     |  | <br> <br> <br> <br>     |                   | is true end con<br>knowledge and bi      |  | 17 <b>67 my</b> |
| <b>5</b> 20 <b>9</b> | 4<br>16<br>18<br>14 |  | !<br> <br>              |                   | Date Surveyed<br>9-15-1                  |  |                 |
| 1 320 1              | 1                   |  | ł                       |                   | Registered Profess<br>and/or Land Survey |  |                 |
|                      | l                   |  |                         |                   |  | •                                      |                 |
|                      |                     |  | ۲<br>۱<br>              |                   |  | West                                   |                 |