

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-20  
Revised 11-10

**DUPLICATE**

|                 |  |
|-----------------|--|
| COPIES RECEIVED |  |
| DIVISION        |  |
| DATE            |  |
| FILE            |  |
| LAND OFFICE     |  |
| OPERATOR        |  |

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5A. Indicate Type of Lease<br>LEASE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>-                                                                    |
| 7. Unit Agreement Name<br>-                                                                          |
| 8. Form or Lease Name<br><b>Daisy Clayton</b>                                                        |
| 9. Well No.<br><b>1</b>                                                                              |
| 10. Field and Pool, or Wildcat<br><b>Wildcat</b>                                                     |
| 12. County<br><b>Lea</b>                                                                             |
| 19. Proposed Depth<br><b>11,000'</b>                                                                 |
| 19A. Formation<br><b>Pennsylvanian</b>                                                               |
| 20. Rotary or C.T.<br><b>Rotary</b>                                                                  |
| 21A. Kind & Status Plug. Bond<br><b>Blanket plugging</b>                                             |
| 21B. Drilling Contractor<br><b>Sharp Drilling Co.</b>                                                |
| 22. Approx. Date Work will start<br><b>Immediately</b>                                               |

|                                                                                                                                                                                                                          |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                                                                                                                                                                    |  |  |  |
| 1a. Type of Work<br>DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>                                                                                         |  |  |  |
| 1b. Type of Well<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |  |  |  |
| 2. Name of Operator<br><b>Anthony A. Hilliard</b>                                                                                                                                                                        |  |  |  |
| 3. Address of Operator<br><b>710 Vaughan Building, Midland, Texas 79701</b>                                                                                                                                              |  |  |  |
| 4. Location of Well<br>UNIT LEYER <b>M</b> LOCATED <b>660</b> FEET FROM THE <b>South</b> LINE<br><b>660</b> FEET FROM THE <b>West</b> LINE OF SEC. <b>22</b> TWP. <b>15-S</b> RGE. <b>33-E</b> NMPM                      |  |  |  |
| 5. (Indicate whether DP, RT, etc.)<br><b>4170 M</b>                                                                                                                                                                      |  |  |  |
| 6. (Indicate whether DP, RT, etc.)<br><b>4170 M</b>                                                                                                                                                                      |  |  |  |

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT              | EST. TOP |
|--------------|----------------|-----------------|---------------|------------------------------|----------|
| 11 1/4"      | 11 3/4"        | 40#             | 380'          | 400 or will circulate        |          |
| 8 5/8"       | 8 5/8"         | 24# & 32#       | 4,350'        | 400 or calc. to base of well |          |
| 7 7/8"       | 5 1/2"         | 17#             | 11,000'       | 500                          |          |

APPROVAL VOID  
FOR 10 DAYS UNLESS  
CHASING COMPLETION  
**2-26-7**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTION ZONE. ALSO DESCRIBE PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signature *Anthony A. Hilliard* Title Production Superintendent Date 2-26-7  
(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
REMARKS OR APPROVAL, IF ANY  
**CEMENT MUST BE CIRCULATED BEHIND 11 3/4" CASING**